



$E=mc^2$

Ricardo B. de los Santos

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BY RICARDO B. DE LOS SANTOS

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INTROIT: SACRAMENTUM

It would have been a day of sacrificial solemnity and in a similar way, a celebration, too, because that Sunday, aside from the fact that relatives of the seminarians were coming from afar, the sponsors who took their time from their busy schedule, were also coming to see the students.. First, there was a mass at 7:00 officiated by the rector, Fr. Frank Caluag, for he didn't want to be called Francis anymore; a mystic whose reputation as a scholar is also known. It was shortly sometime before the Feast of Corpus Christi, and Fr. Frank took the opportunity to give a homily on the Eucharist, and specifically on the mystery of transubstantiation, a great difficulty since the shepherds of the Church, the Mystical Body of Christ, were seduced to practice the communion in the hand.

The mass he said, coming from the pulpit; something seldom seen done, is the perpetual Sacrifice which commemorates the most solemn institution by the Lord Himself, whereby God, the Son, offers Himself to God, the Father, through the Holy Spirit, as the Sacrificial Lamb Who takes away the sins of the world. He therefore exhorted the seminarians that they, along with their parents, guardians and benefactors should not forget this memorial and instructed them to refrain from clapping their hands or showing any irreverence in the Real Presence of the King in the sacred Host. Accordingly, he said, the Eucharist has the usual characteristics of an ordinary bread and so does the wine but upon consecration becomes the real Body and Blood of Christ and therefore establishes His Real presence. This despite the frailty of humankind to perceive Him.

“In the holy church He established, to which the gates of hell can not prevail, it is not the limited parameters of science nor the theatrical attractions of “to see is to believe” which defines what is true but rather what St. Anselm of Canterbury reminds us, 'believe and you will see.’”

But in the anguished silence of the Consecration wherein the people were asked to kneel and even during the holy communion when they approached the unfamiliar railing, he detected the clouds of doubt and the veiled mist of sin, of those who stayed in the pews and those who strayed rather than approach the waiting Sacred Host.

Thus, it was very timely that after the mass, even as the guests fumbled into the audio-visual room for Fr. Wilfred Ferdinand de la Cruz' video and power point presentation, “Eucharistic Miracles”, the mystic scholar took note of the prevailing longing and pained anxiety.

Fr. Frank himself introduced the Eastern rite missionary which baffled some seminarians and guests but when the guest speaker started his narrative enumerations

of church-approved Sacred Host miracles some longing lingered pleasantly and some anxieties started to dispel.

There was a question and answer portion which followed and was moderated by Daniel Santos, the class president which interestingly brought more light to the nature of the miracles. But there was an anguished hush when the class treasurer, boldly inquired, _ How do we know, Fr. Dela Cruz if we are not being deceived when the devil himself comes as an angel of light and since he can also perform miracles?

The missionary was taken aback for a few moments and as if seeking succor, his eyes searched first Fr. Frank's face, _ The works of the devil are not real miracles. They are simply works of deception and can therefore draw our souls to what is untrue, _Fr. Ferdie explained meekly.

Yes, exactly but... interpellated the senior student more sternly, _ How does one know if the phenomenon being presented him is a miracle coming from God or one that is just the workings of the devil?

By their fruits ye shall know them._ quoted the speaker sharply. The miracles from God can only bring about good results but prodigies from coming from the devil can only bring about bad ones.

Yes, but isn't it necessary to know right away because one may be trapped already,_ posited Miguel Flores, the secretary of the class who is always supportive of the treasurer.

Cenrick de la Rosa raised his hand and Fr. Ferdie saw an opportunity for a better answer, _Yes, the guests, especially the parents or guardians, may participate in this forum, isn't it, Fr. Caluag?

T'll be my pleasure, _said the Rector, _Mr. Moderator, Daniel Santos; please call recognize the gentleman.

The gentleman raising his hand, is recognized,_ the moderator said safely although he didn't really recognize him.

Yes, thank you,_ said the detective investigator and dance instructor,_ Since these matters concerning the faith, then the gift of discernment is needed here. One can not recognize an event as a miracle unless he is given discernment by the Holy Spirit. Such is the faith required. But if one is full of hope in God, our Father, and is full of love for his fellowmen, then he may be given this faculty, too.

Yes, yes, thank you, _ said the missionary, _It is just like in an omen. When something is ominous, one must have the discernment that it is indeed ominous. This is the gift of discernment.

Ye, precisely, but since we are not members of the faculty and we are just students, my dear students we need to know how to discern,_ retorted Gilbert.

Faith, hope and charity are virtues that one can't attain by just relying on one's self alone. These, my dear students are gifts of the Holy Spirit, _admonished de la Rosa.

I'm Migz Floresca, sir. And who might you be? Are you an incoming member of the Faculty, here? Or who is your son here? _asked the secretary keen on knowing

secrets.

He first simply gave a knowing smile before saying, "I'm Cenrick de la Rosa, one of the guests. I'm glad to know that one of the students we support has learned much on confidence building. I'm not certified nor have the authority to teach here. But in the goodness of the guest speaker, I'm given the chance to participate. However, my identity is not the issue but the Truth. I say, nobody can say that he knows something unless God Who is the Truth gives him the gift.

Mr. Moderator, said Fr. Caluag and Daniel recognized him right away, "Capt. Cenrick de la Rosa is one of the benefactors of our seminary. In spite of his seemingly irrelevant military background, I vouch for his knowledge on spiritual matters. As your rector, I declare that humility is one of the best ways of obtaining the gift of discernment as sincerity and simplicity are.

Well, I think that I have served you enough this morning, said the Eastern Rite priest, hoping to be relieved.

The moderator discerning the cue said, "Then, this will wrap up our..."

No, not yet, said the Rector, "I see that the Speaker only touched on the miracles of the Western Church, I mean the Catholic church. May I know why you didn't touch on the miracles concerning the eucharist in your church. For in fact, the term Eucharistia is Greek which is the lingua franca of the Eastern rite and not Latin. You didn't even tell us what the word meant.

Well, yes, I'm sorry I missed that. But eucharist is from the Greek meaning thanksgiving. When we have a mass, we honor the lord and give Him thanks by virtue of remembering what he did for us, he explained, "As to the presentation that I have made, the content are pretty much Catholic because I have a Catholic audience. I don't want to give an impression that I am biased to my church. But interestingly enough, the miracle involving the desert fathers or monks could very well be claimed also by the Coptic, Syrian or by my own church since around the sixth century we all belong to the same church.

I agree, said the ex-Jesuit, "In instances like this, we see the beauty of ecumenical practice but not in the extreme way it is being imposed upon us now. By the Vatican II reformers. Then, may I therefore suggest that the next time we invite you, you include them also.

Yes, of course just having one or two of them is already enough for the faithful. But not even more than a hundred would suffice for someone who does not want to believe.

Well, then, Daniel Santos finally said, "We will have a ten-minute-break so that some of the guests can leave for their other tasks. But there are refreshments provided by our sisters near the exit. You can have them to go before we embark on some readings to be made through our beloved rector, Fr. Frank Caluag. This is to remind the others who still have the time to join us again after refreshments.

A rustle and bustle sound was heard as some gave the rector their goodbyes. The day was on the run with some more fun or even stress.

REDEMPTIONIS ET CARITAS

The refreshments did not refresh Gilbert Vasallo's soul a bit. It was akin to his feeling when his father, a promising career professional in the police force brought him to the Born Again Christian Prayer Rally. Why are the others slain in spirit, through the foreigner guest evangelist and pastor and why do all of them, including his dad, are happy. It must be the working of the Holy Spirit, which denied him the comfort.

And here, wasn't he impressed with the guest speaker's presentation of eucharistic miracles? Why does he still feel left out just the same? Who is right; his dad who says that he should celebrate because Jesus had already forgiven everything and that all he has to do is to have a personal relationship with the lord and claim his right to His kingdom. He must live in prosperity and set aside all the negative feelings from all around him; or his mom who says that, yes, virtually we are saved, but we must prove we are worthy of our redemption by His Most Precious Blood and Most Endearing Love. This day would be crucial as he wouldn't want to be a priest who performs the consecration but does not believe in Transubstantiation.

Fr. Frank Caluag, mystic and rector of this unique traditional Catholic seminary began the third activity promptly. Since the first activity was already the highest form of prayer; the Perpetual Sacrifice, the priest simply led the prayer invoking the Holy Spirit. Fr. Wilfred Ferdinand Dela Cruz obliged to stay for many of the guests have left for it was Sunday and therefore as they say, Family day.

After the prayer, Fr. Frank made the usual reminder whenever there are young people or unbelievers. The Paraclete will be delivering a set of uniform images, seen and heard; but the reception will be unique for each one. Making an analogy with a gadget-run projection, he said that each one has a personal projection monitor which in turn, will make the sharpness or the clarity of the images conveyed differentiated in accordance with one's mind and heart. It is therefore necessary for him to explain or annotate and that will be his apostolic service to them. In other words, _ Fr. Caluag said, _ Do not find fault in the Third Person Who wants to teach the complete Truth if the message conveyed is not clear enough. But rather, I apologize for the lack of clarity in because I am just a man, and may be unworthy of the magnitude or intensity of the given message. Therefore, please feel free to ask for any clarification.

He began with a little lecture: _ Transubstantiation is the process of changing the ordinary unleavened bread into the Body of our Lord, Jesus Christ at the time of consecration. To have it more complete, the wafers of bread consecrated although the priest only holds but one, become the Body of Christ and the wine becomes the Precious Blood of our Lord. Although, the accidents of the bread, or what we perceive

to be characteristically bread, it really becomes His Body, and in a similar way, the wine becomes His Blood. The substance has indeed, changed as the Lord promised during the Last Supper when He instituted the Holy Sacrifice of the Mass with Him as the Hostia or Victim. What our lord said was not only meant as a symbol but His real Presence. He really meant it, and as God, nothing for Him is impossible. And yet, because we are dependent on our limited senses, we doubt our Lord's very Word. But this is His promise of redemption that He will stay with us even now as He had already risen in glory because this is the fulfilment of His Love for us.

The first vision was opened.

Oh, my goodness! _exclaimed Fr. Ferdie Dela Cruz, _In my presentation, this was just a drawing. But yes, it is equivalent to what I have shown you.

Yes, in fact, _said Fr. Caluag, _You didn't mention but these are desert fathers, among the first ones in Egypt who learned the faith from those who directly learned it from St. Mark, the Evangelist. The Christians there are called Copts and we thought of them as schismatics but in truth, they have never forsaken the faith. What actually happened was that they were victims of powerplay. Some bishops did not like the Coptic Patriarch to rival the Roman Pontiff. But as Fr. Ferds had reported, these three monks were involved with one of them having doubts concerning the bread changing into flesh. The two were faithful believers and they prayed that their brother would have the gift of faith. As you can see, the bread on the altar indeed became the Child Jesus. But what was really unnerving test for the doubting monk was the time the celebrating priest broke the Bread and the angel came down with the sword cutting the Child and pouring His Blood into the chalice. And the more he broke the Bread into pieces, the more the angel cut the Child. Of course, the three were terrified by the vision as you are now, but the doubting one cried out, "I believe the bread is Your Body and I believe the wine is Your Blood!"

Did you see what he was talking about? _asked Migz Floresca in a whisper to the confused Gilbert Vasallo_I could only see the three monks and the priest being overshadowed by the great light. A second lesser light seemed to have joined the great light for some time and later left.

Yes,_ said Gilbert said softly, feeling more dejected, _It seemed like an old black and white movie and the monitor is snowy and sometimes static. In the vision of the dinosaur last quarter, it was like a high definition movie. I even remarked that those in Hollywood movies dinos have drab colors and therefore were wrongfully presented.

A classmate tried to hush them. It was Titus Samaniego, Evalyn's son, who escaped from the world of elementals. A new vision was unsealed.

This is the same as the one you reported, Fr. Ferdie._ the ex-Jesuit explained, _This happened in Buffalo, new York. These are the Brothers of the Holy Face of Jesus showing the Marian priest, Chris Alar the Sacred Host which actually showed His Holy Face. (Gilbert and Migz looked at each other; they couldn't see the Face.) Only here, the vision is showing the time sequencing of the image which only started with the three dots. Said number of dots will be relevant as we go along.

Migz and Gilbert were restless and so was Arnel Zapanta. The rest were silent

in awe. Fr. Caluag continued the annotation.

This is the miracle of the Eucharist which showed the Sacred Heart of Jesus. This happened in Morne Rouge in the Caribbean Island of Martinique in 1902. Around 30,000 inhabitants flocked to the church and its vicinity seeking God's help. They knew that they were already imperiled by the lava flow of the exploding volcano as the city of St. Pierre had already been devastated and its population decimated. As they prayed, the Sacred Heart appeared on the Eucharist and thanks to the Divine Mercy of God, the lava flow stopped miraculously on the city limits.

And this is what happened in Blanot, France. A certain woman was about to receive the sacred Host but while she was waiting for her turn, fell asleep. The priest had already given her the Eucharist but it fell instead on the cloth covering her hand and when she came to, she realized that instead that a blood clot was instead present where it fell. The priest had quickly turned away towards the altar and did not realize the mishap until his attention was called. Then, the spot of blood was placed in water but it wouldn't come out. The bloodstain continued to grow and when it was already the size of the original Host, the priest decided to cut it out from the cloth with a knife and deposited it in the tabernacle where it was left and forgotten through hundreds of years. It was lost during the French revolution and rediscovered unchanged in the tabernacle.. Until today, it can still be found in St. Martin's chapel.

And this one happened in Casa San Pablo, the Dominican Republic. As you can see, it's pretty much the same as the video presentation of our guest speaker this morning except that the Holy Spirit seems to be enhancing the different colors one by one before returning to the original. This indeed happened on October 30, 2011. Note that the different colors of red, white and blue. And definitely, there is gold.

There was a bit of consternation with the students concerned for their vision was devoid of colors. It was a good thing that the video earlier was in color but here, the Paraclete had denied them the spectrum.

Is there any significance to all these? _ asked Rodney Baynosa, not that he doesn't know but he was a bit impatient to gauge its impact on the lives of the young men; the seminarians.

Discerning what Rodney meant, Fr. Caluag said, _Well, I believe you already have an insight into the meaning of all these and you just want me to validate or ascertain your feelings.

Please, Father,_said Evalyn Samaniego, with an earnest countenance, _We really want to know...

We would like to know His deeper meanings through you, _said jeff Soliven Utanes who would like every opportunity given to his adopted child, Tariq Sulaiman, who actually is, for the record the adopted child of Maddy and Ali, his wife's sister.

Well, Miss Samaniego, I believe your son, Titus can say something on this because he has reported on child sacrifice in one of our classes . _ he said, making Evalyn very proud. She thought he would be a soldier but instead he wanted to be a warrior of God.

Titus hesitated but with the encouraging glance of his mom and the Rector's

encouraging nod, he rose and with a bowed head he began. He seemed to be reading something on the floor; _ I feel that the Child Jesus manifested Himself as the actual Transubstantiation in the miracle that involved the three monks because ancient people practiced child sacrifices. From the Canaanites to the other Middle Eastern civilizations, there are records of these evil practices. In fact, mystically, we learn from the Anne Catherine Emmerich account that the three wise men or the magi came from three different peoples who practice them. Now, as an atonement and further test of their humility, they have to abandon all that they have when they saw the prodigy of the Holy Child in the star that they have all been waiting for.

God softened their hearts because they were only born into such cultures, and they should start atoning for the mistakes of their magician predecessors who were also astrologers. He is the King of all kings Who is never pleased with human sacrifices especially the slaying of innocent children. For He would now be His Own Sacrifice for the love and redemption of all mankind. In fact, the three kings didn't tell the usurper King Herod where the holy Child was, impelling him to order the murder of the holy innocents in order to make his reign secure. It isn't surprising that this happened in Egypt as the Holy Family made their home there while the murderer king is still alive.

Well done, Titus Samaniego, _ Fr. Frank said. Evalyn beamed with pride but held herself from expressing it because Titus' humility will not approve of it. But her joy instead transubstantiated into tears which ran down her cheeks as if rushing to douse the fire in her heart. Oh, how different he was from his twin brother, Zaldy who would bask in people's accolades whenever he performs, she thought.

But the vice-president, Arnel Zapanta was fuming, and whispered, _ Well, of course, he would know those things for he's already that old. Gosh, still a freshman at that age!

Daniel Santos' glare silenced him but it was too late, the clairaudient priest resumed, _ Thank you, Titus for remembering my lecture on the Emmerich accounts. Even old people will have a hard time relating them. The prodigy of the Sacred Heart of Jesus is easy to understand when It appears on the Sacred Host as Jesus' encompassing Love wants to save us all not only from a lava fire from a volcano but from an inextinguishable fire if we ignore His redemptive sacrifice. But I will go back to the Sacred Heart before this exposition by the Advocate will be over. But the mention of St. Martin's chapel or Martinique which is a derivative of Martin, and the cut cloth reminds me of something which is relevant. But let me just say this, the loving redemption of Jesus Christ defies time. From different kinds of captivity, He was there for His people, to deliver them from bondage. Even after several hundreds of years, His redemptive love is immutable even in time and space. And so, now, Daniel Santos, as your reward for being a good moderator, this morning or rather as your punishment , please tell us about St. Martin's chapel, Martinique and a cloth cut by a sharp blade. Would you share us what you have learned from hagiography?

St. Martin of Tours was a Roman centurion, _ the class president commenced, _ He was but a catechumen when riding on horseback one cold winter day, he passed by a naked beggar who would surely die when left out in the cold. He went down his

horse and removed his purple cloak. He cut his into halves and immediately clothed the man with the other half. He left the other half for himself for he was still travelling and survive for his mission. That night, the Lord appeared to him in a dream and said, "Martin is only a catechumen and already he had clothed Me when I was naked." Martin wasn't even conscious that he has done anything good but he realized that he has done one of the seven corporal works of mercy which was clothing the naked. This piece of cloth which he cut is called the capella and it was placed in a little chapel where it was kept as a holy relic when he was martyred. Ever since those days, little churches will be called capellas or chapels because the capella relic was placed in a small church.

Very good, _said Fr. Caluag, _But let me add that the bisita or visita or small churches are not usually referred to in our culture as munting simbahan for that is quite long for indolent Filipinos. The capella or chapel became the kapilya from the capilla taught to us by the Spaniards and originally the French chapels taught to us by the Americans.

Okdol Dulay, Cenrick's aide-de-camp suddenly raised his hand, _But Father, why are the kapilyas of the Iglesia ni Kristo very large? They should rather be called basilicas or cathedrals! There was a pleasant chuckle in his innocent observation.

This is probably because sir..._Fr. Frank was obliged, _their cloaks are much larger or probably their recollection is larger than our collect. But kidding aside, I'm personally glad because their angel, Felix Manalo, failed to notice this cultural flow or flaw.

And we, Tagalog Catholics having seen the semblance of Gothic architecture in their very Filipino edifices saw the similarity of the very steep gables and referred to their churches as iglesyang tulisan added Cenrick irreverently drawing more laughter and smiles.

And it's good that Erich von Daniken didn't see those steeples as they may be proof of angels coming from the east, but no UFO needed or proofs of alien rockets after 1914. _said Jeff Utanes but only a few got the joke.

We'll be tackling that in the future,_ such that even Rhenson Preztosa was excited about his favorite topic. Yet somehow, the Blanot episode said something about his being a lay minister.

But going back to the Sacred Hosts which showed the face of Jesus Christ, just how do we know that it is indeed the true face of Jesus Christ? _asked Palomar Caburnida, Sr., father of Palomar, Jr. who is also in the senior class.

Rodney Baynosa was incensed and he retorted, _Just what do you expect in the Sacred Host, sir, the face of Satan or any ghost?

But Fr. Caluag the useless argumentation with a wave of his hand and yet, he wasn't able to stop Fr. Ferdie, _Of course, sir, the devil will not profit from anything that would make Jesus Christ more popular than him as Jesus is the one being recalled here. It will also be illogical to think that heaven will allow such profanation.

Yes, this is in Kerala, India. _Fr. Frank ushered in the vision, _The Malankaran Rite Catholic church on April 28, 2001. Fr. Joseph Karoon noticed three dots on one

of the consecrated Hosts and decided to keep this one in the tabernacle and later left for Trivandrum.

When he returned to the same church, and checked on the unique species in the tabernacle, the three dots have already shown a human face; the face of Jesus Christ. He was, coincidentally having a homily on the doubting Thomas (John 20:24-29). When he showed the picture from the Sacred Host which started from the three dots, which is now being shown to you, in time lapse sequence exposure, it has already shown very clearly the Holy Face. {Then after a few moments, he called.) What do you think, Gilbert Vasallo?

Gilbert Vasallo had to think very quickly. He must not show the Rector that he was having problems and so, he got the cue from the three dots and the resultant picture he heard being discussed. The three dots would represent a genuine proof. There would be length, width and height. _ he said, trying to draw from his static, black and white reception of the vision, _It does not have to be the face of Jesus but that would still be miraculous.

He had some of the people nodding in affirmation.

Oh, then what do you make out of the light coming out of the monstrance in Casa San Pablo, Dominican Republic?

Oh, that, sir...I'm sorry I didn't see the colors very well, sir, _ Gilbert confessed.

Then, would you be willing to help Gilbert, Mr. Miguel Floresca? _said the Rector, _I think that with plenty of your discussions there, you must have conjured a theory. Take any one of the visions.

Migz wouldn't want to be found out, he said, _The host, father has the powerful singularity of drawing in even the light. It is as if there was a tiny blackhole within it even bending the lights of the spectrum. I am speaking about the light and the monstrance in Casa San Pablo miracle. And yes, concerning Kerala, the three dots will be as Gilbert said, the three dimensions which prove things in a laboratory setting on material existence. The substance now has 3-D, meaning proof.

Hmm. Interesting points of view, _ said Fr. Frank, _May I know what Palomar Caburnida, Jr. thinks.

Thick-faced, and shameless, Caburnida, Sr. approached his son and whispered into him as if he were in kindergarten, and he, in turn, said, _Well, Sir, I think that they should also consider the volume and density of the wafer in consideration.

With the audience in mirth with the coaching situation, Fr. Caluag reconsidered, _Well, sir, since you originally have the idea, why don't you share it with us, Mr. Caburnida...

Pleasantly surprised, the father said, _Okay, since we have the three dimensions already we might as well consider, the mass, density, weight and yes, we can have the thickness using a Vernier caliper.

Well, indeed, _said the priest much obliged, _These considerations are actually done in the laboratories where bleeding species were sent. But let us see, I think Mr. Arnel Zapanta is in with another surprise.

The student wasn't surprised, he knew of the ex-Jesuit's probing pattern when

the boys are a bit rowdy in the class to bring back the order, _As for me, Father, I would consider the fact that the wafer is circular in shape, and therefore I would go into eccentricities. Then concerning the alleged picture, I would say that the presence of molds and or bacteria might actually have shaped them.

Didn't you notice my dear sponsors and benefactors, it seems to me that there is too much science in this seminary rather than divinity. I might as well review our curriculum or how the teachers teach them. _the priest concluded, _Imagine the graces of God being wasted in the laboratory lavatory.

And this remark drew some laughter from the gentlemen present.

And what would Tariq Soliman say? _the priest continued fishing making Jeff Utanes' heartbeat go faster for his ward.

I will try, Father, _ he said, _The three dots could actually be symbolizing the Trinity. Who in the very act of creation said, "Let us make man in Our Image." They are therefore, the Father, Son and the Holy Spirit. The Human Face, who may also represent the Son of God represents mankind created by the Three persons, the Triune God Who is also therefore the Son of Man.

Jeff Utanes inadvertently clapped his hands but was promptly reminded by Cenrick's gentle slap on his forearm, as he whispered, _Don't be a stage father.

And the light coming from the monstrance in the Dominican Republic miracle? _the Rector probed further.

I took note of the colors, Father and they were the colors of the Divine Mercy vision. _he explained, _For me, the gold would represent god's Love, one of the gifts of the Magi. The other two are the colors of the Rosa Mystica, Our lady, the Mystical Rose.

Very good, but I see another hand raised. Is that you Claude Inigo Hofilena? _asked the Aggrege.

Yes, Father, _Another freshman sought to answer but Rodrigo Diaz wasn't there to otherwise, he could tell Janis Mendelsohn that his son had been active. She has entrusted her son to him because of possible threats on his life on account of Gunther Guiller Guillen. But Cenrick knew the arrangement very well, along with Jeff Utanes. _I beg to disagree with the three-dimensional theory because it lends to the fact that a miracle that defies science would fall back to something so basic in the science laboratory such as having volume, as that is a given already and needs no argument. The bending of the light as in a prism tends to make the monstrance phenomenon as a simple natural one but since the energy is obviously coming from the Eucharist and not in the way it was earlier accounted for, the blackhole-singularity theory is therefore discounted as grossly misleading.

Hmmm...vey acute observation concerning the origin of light. _said the priest, _ However, I disagree with allowing observations made by science. As you may have noticed your observations are also scientific. What we don't allow in this seminary is the use of scientism or using science as sugarcoating a false assumption. Thus, I contend that if God allows His miracles to be observed, then he must have a good reason and that is to really prove that His handiworks are indeed miracles.

I stand corrected, sir._ Claude Inigo conceded much to the dismay of Cenrick and Jeff. Migz and the others were grinning widely as they thought they were off the hook.

But, Claude,_ added the ex-Jesuit, _I like the reverential way you treated our subject. You are neither a Pharisee who feels that he knows better nor a Sadducee who needed to concoct something new out of sophistry.

You know, Father,_ remarked the younger priest, _You sometimes surprise me.

Yes, I am even surprised at myself. But I tell you, it will be unthinkable for the Holy Spirit to teach someone who believes in himself so much. Let us have some gullibility and belief index through hagiography. Arnel Zapanta, _he suddenly called,_ Can you tell us why his peers take St. Thomas Aquinas as very gullible and thinks of him as a fool.

Well, they said he's a dumb ox..._ said Arnel, but he lost track Tariq was raising his hand and Fr. Caluag nodded to him.

But his bellow will be heard around the world, _ said Tariq, _His Summa Theologica is unparalleled in theology.

But why is he considered too gullible? _ considered Fr. Caluag.

Ah, yes, sir. _He really wanted to make up for what he missed. _There was a time when they made a prank and pretended that there was a flying horse in the sky. St. Thomas rushed to the window and saw only his brothers laughing. And when one said that he could not believe that someone like him can still believe in the existence of a flying horse, he said , -"Oh but it is easier for me to believe that there is a horse flying than believe that there will be priests who could be lying.

Good, Tariq Soliman. And may I add that he's got a good point, too. And for the belief part, let us take someone who is his contemporary but not from Italy like him but from France.

And so, now, Arnel Zapanta, it's really your turn now. Who is this saint, who is so dedicated to the Sacred Host which we took up in class, too?

Arnel Zapanta hesitated but he knew it will not be good if he does grab at the chance._ Well, I think it must be St. Joan of Arc because she believed she can hear voices of saints although she was deaf.

Ahurmm..._Fr. Frank cleared his throat but refrained from commenting but Daniel santos was raising his hand, and so he gave him his nod.

That would be St. Louis, the Sun King; the crusader King. One day a courtesan ran up to his throne and was speaking of a Eucharistic miracle. The fellow declared amazingly that the Child Jesus was in the Eucharist. Seeing that the monarch was not moved by his wonderful news, he straightforwardly asked the King why he wasn't surprised at all since inwardly he knew of his devotion. But he said, "Why should I be surprised at all? He had always been there."

Yes, thank you, Daniel._ said Fr. Frank, _as you can all see, the monk who should have been King because of his nobility; and the King who should have been a Monk because of his piety are good indicators of what our belief system should be. It should be tempered by our belief in our own redemption and our practice of charity. For the

end of times has come and our people believe in elementals but mock those who believe in the existence of demons, and call our fellowmen angels and shun the idea of real angels; for we have deified mankind and learned how to defy God.

Meanwhile, on the part of Rhenson Prestoza, extraordinary Eucharistic minister for a couple of years now, there was still a question brewing but he was to shy to ask yet. Could it be that he was somehow one of those defying God, even unwittingly perhaps. This was his own hidden thirst.

Fr. Caluag paused, having read someone's inner musings and motioned for water and suddenly saw in his mind the thirsting crucified Christ being mocked by His own people He was redeeming. And while waiting for the water, he prayed that their class remain under the watch of the Real Principal, the Teacher of teachers and be blessed with proper inputs and corrections to end the unquenchable thirst.

NOLI ME TANGERE

After drinking some refreshing water, Fr. Frank Caluag returned to his annotation and explanation of the Eucharistic miracles through the Help of the Holy Spirit. The visions came and he started.

The first vision involved a great conflagration in Avignon, France in 1433. It was Holy Thursday but the fire couldn't be controlled and has reached the church. Soon even the altar was razed. In the heat of the blaze, the monstrance melted though it was made of metal but the Eucharist was unaffected.

On November 30, the same year, a few months later, there was a great flood and the small church of the Gray Penitents of the Franciscan Order was threatened by the deluge. The head of the friars along with a brother, came with a rowboat to the little church to get the Eucharist there put up for perpetual Adoration. When they entered the chapel, the waters were parted four feet deep as you can see, allowing them to walk on the dry floor and of course, the purpose of their mission, the Sacred heart was untouched.

Fr. Ferdie Dela Cruz gave a cry of excitement and was agape because his presentation only showed an illustration but he was seeing it firsthand for the first time.

I won't be giving recitation anymore for students but anyone among you can ask for clarifications and therefore may also participate. There are still so many visions to behold and so, we may avoid senseless discussion._ Fr. Frank declared before returning to his explanations.

This one is in Amsterdam, Holland in 1345, A priest brought Viaticum for a dying patient as requested. The priest, thoughtful, that the patient was repeatedly vomiting reminded the family to have the Eucharist consumed by the fire if the fireplace just in case it is thrown out. The dying patient indeed threw up and dislodged the Eucharist and the wife had no choice but to put it into the fireplace. However, the fire wouldn't consume the Host and the shape didn't even alter. The wife therefore had no recourse but to return It to the priest. The priest, in turn, asked for the Bishop's disposition. Through the centuries, It was displayed for adoration and was periodically been missing and returned. It was up to the 1900s when It was finally lost and the church was destroyed.

In Sienna, in 1730, the robbers took the Eucharist for whatever reason but soon abandoned It. Following the reverential way of disposing Holy Bread by water, the Sacred Host remained undissolved. Even if the thieves left it in a dirty place with dust and cobwebs, the Eucharist remained in Its pristine condition.

From the preceding visions, it is being inculcated in our minds, that our Lord

reigns supreme in our universe such that even the elements are subject to His Will as they are also His creation, _the priest explained, _Even when you recall the volcanic explosion in Martinique, one can see the interplay of air, water, earth and especially of fire and you are reminded that He has control over these elements.

It was easy to see that God wants his people to know that His Real Presence demands worship even from nature. The raging conflagration in Avignon nor the simple fire in the sickroom hearth wouldn't consume the Holy Eucharist. And for Its safety and reverence, the floodwaters parted for His rescuers. And then again, the water, poured to dissolve His Presence failed to dissolve His Body and even cleansed the Holy Bread in Sienna exposed to dust and cobwebs to Its pristine form.

Migz Floresca raised his hand, still smarting from his failed recitation. _I will not recite, Father, but would want to raise a point of clarification.

Fr. Frank felt obliged and recognized him.

It seems to me, Fr. Caluag that..._he weighed his words very well but failed, _Isn't it that our Lord is like pa-bebe (He used slang or colloquial convey that He wants to be treated like a baby.) in these examples whereby he likes to be rescued from the floodwaters in Avignon, and then allowing himself to be dirtied and cobwebbed in Sienna, and gosh! even puked out in Amsterdam.

Fr. Caluag felt upset. All of a sudden, he was asking himself if the formation of these young men was being done properly. He, humanely-speaking, wanted to yell at him and unmask his inequity but something stopped him. He suddenly remembered his days as a philosophy student when he questioned his professor, why God, the Source of all goodness would create something as evil as hell, and his reason came back to him, _Is there someone in this room worthy enough to answer his question? I don't think, I am.

Cenrick felt obliged , as he really felt Fr. Frank as his father, _It may appear sometimes that our Lord, mystical as He is, would like to feel our intimacy whereby we can love Him purely and spiritually as, so that sometimes he appeals to us like an Innocent we can cuddle and play with, and never in an earthly and mediocre manner. This is why Filipinos worship Him as the Santo Nino and are gladdened to see him cuddled by loving saints such as Saint Anthony of Padua and Saint Cristopher, and manifesting Himself as a child before St. Therese of the Child Jesus and St. Augustine. In the Avignon fire, He was a survivor, all by Himself; in the flood, He allowed Himself to be rescued. To you, it was all being dirtied up in Sienna and Amsterdam as victim and diseased. But He is really Self-sacrificing and Selfless just for us. I am glad, we have a Lord like this One Who has kept His kept His promise to still be amongst us. And well, if you don't like a Lord like this and is still seeking someone else, then suit yourself.

Alright, since a clarificatory statement had already been made, please let me proceed, _declared Fr. Frank thanking God for the presence of apologists like Cenrick, _As you will all see, the Lord will not be content just being cuddled and rescued but He will also protect those needing to be preserved or saved: even from Avignon fire or flood!

And a new set of visions was unsealed.

This is St. Clare of Assisi when the town as other parts of Italy were being pillaged by Mohammedan barbarians. Because the invaders were already scaling the walls and threatening a great harm to her nuns, she took the ciborium and exposed the Eucharist to the raiders. They fell from their ladders and scampered away because of the great light that shone from the ciborium. As you can plainly see, our Lord is the protector here.

Now, this is St. Mary of Egypt. As early as she was 12 years old, she had lived the life of a prostitute. (Fr. Frank seemed to have read some minds when he mumbled some prayers and exclaimed) Ave Maria purissima! (Some in the audience joined the students in answering) Sin peccado concevida. _Oh please, do not forget that the Holy Spirit is assisting us here, and so, please show some gratitude. We do not need to be graphic in showing the saint's former sinful life. (Then, after some moments) Here she is, entering a church during the feast of the Exaltation of the Cross. Her motive was really to find some customers for there were many men who came for the feast. But as you see, she sees an image of our Lady move and come to life. She tells her to reform her life by living in the desert alone as a penitent. After some years, she saw St. Zosimus, an itinerant priest and missionary and called him by name although they were not familiar to each other. They were on the opposite sides of the Jordan River and she asked for a consecrated Host he carried. But that part of Jordan River was deep and it was humanely impossible to cross it. But when St. Zosimus drew out the Eucharist, she simply walked on the water to receive it and simply returned in the same manner.

Now, as you witness, it's not the Lord being pampered here. He made it possible for a soul with an ardent desire for holiness to obtain her wish. But St. Mary's story doesn't end here. She asked St. Zosimus if he can return again to the same spot so that she can receive the holy communion again the next year. But when he came back the next year, she was already dead. St. Zosimus couldn't possibly bury her because she was on the opposite bank. However, he too, walked on water to able to reach her and was able to bless her remains. But he had a new problem. He couldn't bury her anymore as he was already too old to dig a grave. And so, he prayed to God for help and then along came this lion. He was afraid of it first, but then started digging near the body of St. Mary and pulled her body down the grave dug, after which it left.

Point of clarification, _Arnel Zapanta's boldness returned and upon acknowledgement said, _Why didn't St. Francis defend the sisters in Assisi. He was supposed to be a former knight, right?

A scene showed St. Francis in a far-away mission.

St. Francis as you obviously see is in a mission along with his brothers.

I have a different one, _said Vasallo and as soon as the rector nodded, said, _Why didn't God allow St. Mary to receive Holy Viaticum?

Almost the same reason that one doesn't need anymore to genuflect anymore before the altar right after communion. _came the reply.

And why is that, Father? _Gilbert Vasallo asked.

Because after communion you are now the tabernacle or temple of the Lord. The Lord is with you and is in you._ explained Fr. Frank.

And? How is that related to St. Mary's viaticum?..._Gilbert was really confused. The younger priest gestured to continue the explanation.

She doesn't need the Viaticum. She had lived a holy life after receiving Him for the first time. _explained Fr. Ferdie.

Wow! That was amazing! _ Cenrick thought aloud, even when it was just whispered, Jeff heard it but couldn't tell what was amazing; the story or the priest's answer. Anyway, in Father Fred's mind, they were both.

And Fr. Caluag, the mystic, read somebody's mind who wants to follow up and said, _And please don't tell me that the lion might in fact be the devil because the bible says the devil is like a prowling lion seeking the destruction of souls. St. Mary's soul was no longer in her body and this lion only helped in the burial.

Or haven't you heard that the Lord is also called the Lion of Judah?_ reminded the younger priest.

Now, that was awful! _thought Cenrick when he realized that someone was thinking that the devil in fact has snatched St. Mary's soul just because it was a lion that came.

But what was awful was yet to come. Liberty Danz, one of the seminary's benefactress raised her hand.

I heard Father, that Zachary King, a convert to Catholicism and former high wizard of the Worldwide Church of Satan can tell a consecrated host from among the 99 others which are not consecrated when you mix them at random, placing them together, _said Liberty Danz. _This would very well tell us how powerful the Eucharist is.

Well, something like St. Joan of Arc seeking the Dauphin from a great number of people gathered in a royal court party._ said Marinella Merkel-Ochave.

Yes, yes, Father Caluag, _ said Henry Dominic Ochave in support of his wife, _ Like a needle in a haystack, so they say.

Well, not quite, _said Fr. Frank, _The Maid of Orleans is a real saint and she was aided by the Holy Spirit even if the Dauphin was disguised and someone else was dressed up as him. But Zachary Taylor may be one just made up...

The scene turns up with Zachary Taylor's many video interviews.

Of dubious means?_ said de la Rosa, half-asking, _St. Joan of Arc is Maid of Orleans while Zachary Taylor is made of dubious means. Zachary is one who may be made up of disguise and lies while St. Joan can tell one who's in disguise. He doesn't seem to me the real McCoy, an authentic high wizard of Satan.

But how do you know that, Mang Rick?_ Father Caluag himself was amazed._ He had many convincing confessions.

Those are doubtful confessions. One wizard cant just easily get out from the clutches of Satan. How much more one who claims to be a high wizard,_the D.I. said,_Besides, the stories he told are too "good" to be true such as something well-researched by an outsider who is on the safe side.

But given the potent force, in fact the omnipotent Force of God, Why would he allow Himself to be desecrated?_ protested Marinella, Henry's beloved Mara of the raging sea. There were murmurings and utterances of a chaotic nature especially from the same students.

But Father Caluag raised his hand and said firmly as they hushed, _In the similar way that the Father allowed the Son to suffer, take up the cross and die as a Sacrificial Lamb in the hands of those who are evil. He is allowing this until now for the sake of sinners like us.

Reminded of her past, Mara started crying and Henry Ochave had to hug and hush her. The priest continued in order to comfort her, _Our Most loving Father and Faithful God continues to be a Victim to this very day for all the sins of humanity. Our Most Loving Father sacrifices Himself perpetually so that the sins of mankind are forgiven. But Mang Rick, you may be right that Zachary may be a trickery.

I think so, too, Fr. Caluag._said Fr. Ferdie, _High profile converts may just be a bait for others to believe and presto, when there are already too many gullible believers, they would unmask themselves and the church is the one affected because proper discernment has not been done.

Remember Simon Magus, _ Rodney Baynosa reminded the people gathered, _he seemed genuine at first but later on his other evil motive was discerned. This is how simony started in our church.

Yes, quite right, _affirmed Fr. Frank, _It's very hard to trust a magician especially a high wizard who had continuously risen in the hierarchy. Perhaps, if it's just an adept who had not yet performed the ritual of becoming a magus. That would be the case of one who is saved by the bell.

Cenrick de la Rosa bowed his head and silently prayed a thanksgiving. He knew that the priest was referring to his past.

But how do you gentlemen simply judge a man who has gone through hell just to become Catholic? _it was Migz Floresca defending Zachary Taylor._ It was even Our Lady Herself and our Lord who was recruiting him for Their army. We followed him on the internet, didn't we, guys? We're big fans of him and we know him better than this man. (He indicated Cenrick by his pursed lips.) Don't be afraid we'll just say the truth.

A faint sound from the crowd convinced the rector that the claim was true.

Floresca, please don't be disrespectful to our guest._ the Rector said with a tone of rebuke. And so, you have smuggled cellphones into the compound which I have prohibited. I will be holding brothers Toto, Peter and Ronald accountable for this. Mr. Anonuevo failed to monitor you through the computer center. Balucas and Celada may have been lenient on what you bring inside. If negligence on their part is proven then A, B and C may have their Z.

But Fr. Caluag, we're ready to be given demerits but..._ Gilbert Vasallo was at it again and Arnel Zapanta had been nodding. Now, the Rector knows who the culprits are. _ With due respect, Father, we jus want to be fair. The man gave witness and painfully confessed for our church and these gentlemen here, I believe are into rash judgment.

For all we know, Mr. Taylor's confession is more valuable than those testimonies given by the gentlemen here. _ Arnel Zapanta added.

Floresca, Vasallo, Zapanta; enough!_ exclaimed the Father Rector.

I beg your pardon, Father, _said Rodney Baynosa, _But I feel that we need to engage with these young gentlemen or they might suffer the consequences of self-righteousness. Guys, you must be careful when you just assert yourself on the stories related by King Zachary because they have a dubious nature.

What, for example is dubious about it? _probed Migz.

Well, for one, I was told by my friend, Simon Dolor that Zachary King was given the Miraculous Medal by Our Lady herself, and this is unprecedented. _Baynosa said, _Never had Our Lady given a relic to any visionary before and this makes the story doubtful.

Hearsay, I say. You were just told by a blah-blah-blah, _said Floresca.

But there was link mentioned, you can find it out yourself. _Baynosa replied.

Vasallo was trying to stop Migz and saying that it was true, but he kept on, _The burden of proof is with you, so why should I?

You see, you are now engaging an AI autopilot MIG fighter!_ remarked Fr. Frank.

But you see, Father, _Cenrick said, _They ought to be engaged. I also deliberated on this with Rodrigo Diaz and we thought it was utterly strange that the Blessed Virgin Mary who is preserved from sin will, under the circumstances, appear as an old woman. In all her apparitions she comes as a young woman. Besides, the Lord appeared at the back. And this high wizard, of all cover-ups and the spontaneous demands of time as a practicing magus would simply choose to be a mall vendor. Also, I and Diaz thought about the Bill Gates narrative and the baby enzyme drink which the "latter insisted that he would drink and declined", we believe that the story has loopholes even as it included celebrities. For one, even Bill Gates doesn't appear to look younger.

But who knows it may not be the Lady but just a saint like St. Joan of Arc recruiting Zachary for her army, _insisted Vasallo.

Gilbert, don't be a vassal anymore to the errors of modernism or to anybody else, for that matter. Not even St. Joan of Arc's army was able to protect her from the captivity of the Burgundians. Why recruit a fat man from earth when you're already in heaven where there is already the communion of saints and the angelic host? _Fr. Frank reminded Vasallo, _ Tom cruise must have instead drunk the proper dosage as he still looks young compared to his former leading ladies.

I'm sorry, Father, _apologized but the priest didn't hear him because he was thinking about the day when he recalled a certain day when his dad attended the science related-visions. Saying goodbyes, the colonel gave him a hefty sum according to the standards of a non-spending academic compound. _If you change your mind, you will need this money on your way home. Yes, indeed, I know that this is a unique program for young men like you but for your best interest, I want you to decide right away because passing the entrance test to the police academy is like winning the lotto three times. You will be second louie, when you graduate and oh, boy, you'll have a grand time as a man. Not just reciting a prayer formula in public which in itself is a

great deception.

With your permission, Father; let me put it this way, as I want these young men to discern finally what is right. When Zachary became a magus, maybe he still had the chance because as Cenrick told me that the Tetragrammaton principle would easily deceive an adept because he would think he was speaking to God and His angels in his magic circle ritual when he becomes a magus but becoming a wizard and a high wizard already mean that you have deliberately turned your back to God and has embraced Satan. And discounting the magus rung, Zachary Taylor must have done this act twice. Would God pursue a man who had chosen His enemy twice. _Rodney Baynosa concluded.

But concerning discernment where consecrated Hosts are involved, this man, now a canonized pope, is outstanding, _introduced Fr. Caluag.

The vision showed St. John Paul II passing through closed doors in a building which are unmarked and resembling each other. You see him open one, goes in and kneel before the tabernacle. It was the oratory of the spiritual community. _the vision also shows many instances his visit to Baltimore, Maryland and his gesture to his staff, why he is keeping it from him. He was right, the Real presence was within and again, he would be late in his scheduled public appearance because he had to give glory to God, first.

Almost automatically, Gilbert gestured a point of clarification, _Isn't it, Father that being prompt in serving your fellowmen is a great spiritual duty that will give glory to God, foremost? Then why would the Pope linger to pray when there are thousands of souls waiting?

For Gilbert Vasallo, this God-thing is starting to thin. His father has a chance to win.

But the MIG fighter should not be outdone as he said, _Yes, look at what Benedict XVI has done; resigning his post and abandoning millions of Catholics.

Benedict XVI has his reasons. His resignation was not necessarily an abandonment. As a contemplative, as a man of prayer, that is; he thought he could do more for the Church because the cardinals were obsessively against his traditionalism anyway. Besides, he was effectively still Bishop of Rome as Emeritus and could still stop the gates of hell from prevailing against the Church Jesus established. In fact, he has lifted the ban on the traditional Latin mass and had encouraged the traditional way we receive communion, not by hand of course. _declared the elder priest. Suddenly, Prestoza, the lay minister felt agitated but he did not want to appear pressing. Somehow his heart was telling him, you're not a presbitero, you're a Prestoza.

Modernism always takes numbers into account, sidestepping the truth, _added the younger priest. A real presbyter, though of a different Rite.

The enthusiastic crowd in Maryland could wait, the Pope knew that. But he knows He musn't bypass the Lord. _Cenrick said.

Even Henry Ochave was alarmed. Migz was as obsessive as Mara before she was exorcised. Claude Inigo suddenly recalled his father through his obsessive actions.

Gilbert Vasallo was distraught. He wrung his hands restlessly and looked at the

equally-confused Liberty Danz, perhaps as a mother figure as he reminded him of his mother who prevailed on him to enter the seminary.

It was just like your first day here. You said it was just the traffic as your mother also mentioned but I knew she fainted on the way here as she was very sick. It is alright to be delayed to attend first to the one you love._ Fr. Frank Caluag stated.

My God, how did he know it?! Perhaps his mother has confessed to him. But when?_ he asked himself in silence.

VITA VIA VERITAS

Life is in fact, full of surprises._ said Fr. Frank Caluag as he started his annotations anew. It is sometimes that through these surprises, we arrive at the truth. But for Gilbert Vasallo, the surprises are never ending. For him, it was just like a continuous roller coaster ride which has lost its juvenile thrill. It was instead like riding a roller toaster when he witnesses those big fights his parents have always ending with his mother being physically hurt, for she was a battered wife because of her fits of jealousy.

And life's like that, Gilbert, boys...my dear guests _He was suddenly back from the ride. Next time it will no longer be ride on the Ferris Wheel but on the perish wheel as the pains wouldn't stop. _And just as I said, Gilbert, boys, ...my dear guests; it was just like the pains of jealousy just like what happened in Santarem, Portugal, he heard him say, and came to his senses finally, for the rector's telepathic abilities are uncanny and he was now annotating a vision:_ This is Santarem, Portugal in 1247, a jealous wife was telling a gypsy witch about her misfortune. She feels that her husband, charming that he was, is unfaithful to her. To be sure and wanting the witch to help her find the truth, she said that she can help her but she should bring her a consecrated Host. Fueled by her desire to keep her husband's love, she obtained a Sacred Host with stealth. Guilty over her sin of desecration, she kept it instead in the cupboard which however started to glow and fill the room with light and soon the house itself was alight. She had to tell her husband what she did and both are overcome with fear. People from around town had to come curious of the great light which came from the house and soon, they had to tell the priest. The priest in turn, told his bishop and this bishop decided to have a Eucharistic procession from the house to the church where it was stolen. Everything was resolved when it was placed in a monstrance for everyone to adore with the husband confessing that he had no other lover. Today, the house where the miracle happened is visited by many and though the miraculous Bread is already in the church to be worshipped, people still go to that house to re-enact the unique drama of jealous love.

The women in the audience cheered knowingly but Evalyn declared otherwise, _I won't do that just for Henry, as he was already the eight.

Liberty Danz was more candid. _I might be tempted but then again if I try a vault, it would still open, I think like in the day of Resurrection.

But Okdol Dulay, the rescue commander's aide-de-camp thought otherwise, too,_ Didn't you notice that the witch was able to fulfill her promise. She will obtain the truth if the wife will obtain a Sacred Host.

Yes, Migz Floresca affirmed, _ If not for the witch, the miracle would not have happened at all.

Yes, thanks for the Migz and the the witch. Witch side are you, boy?_ Cenrick jested.

But before pleasant mirth can take over, Father Frank started to explain a new vision, _Another delight happened in 1300 in Wawel, a suburb in Krakow, Poland. Thieves thinking that the monstrance was made of gold, stole it. Having discovered that it was not actually made of gold, they abandoned it along with the Eucharist in the marshy and therefore watery area. The Sacred Host emitted a great light which frightened the people of the village. Some who were emboldened discovered that it was a monstrance submerged in water and the Eucharist is the One emitting the great light. Even before the discovery, the parish priest had already the inspiration which he shared to the people and they fasted and prayed for three days. When the monstrance was finally taken, they found the Wafer miraculously dry despite its being submerged for a long time.

The seal of the monstrance must have been very well-crafted, _opined Arnel Zapanta.

Okay, granted that the dryness of the Host was due to the tight seal, _asked Rhenson Prestoza, _Just how do you explain the emission of the great light?

For that, let me say he had said so, Himself. He is the Light, _said Fr. Caluag, _Even that which happened in Santarem, brings to light the same traditional Truth.

How delightful, Evalyn Samaniego said exclaimed, _There might be another light story, Father. We will appreciate that very much.

How light I feel about these things, _Miss Danz said.

And so, another vision was unsealed. The Comforter, pleased with some in the audience, started manifesting scenes from the life of a very young saint and Fr. Frank annotated:

This was Bologna, Italy in 1322. The Dominican nuns are busy as you can see, because it is the feast of Our Lady of the Assumption. It was also the time when the priest had the children of the proper age prepared for their First Communion. Unfortunately, Imelda Lambertini; one of the children who knelt before the communion railing was considered underaged at 11 and was not given the Eucharist no matter how much she pleaded from the priest and sought intercession of the sisters. Then, suddenly when she joined the choir on the loft, she glowed among the others prompting the sisters to call on the priest, for she was not only glowing with a strange mild light but they also saw the Sacred Host suspended in the air hovering above her. The confused priest called in the Chaplain and when he came, he saw the event himself. The Chaplain interpreted the phenomenon to mean that Imelda was already worthy of partaking the Sacred Host and thus, the priest gave Imelda her First Communion. And then they left her praying alone by the altar railing but one of the sisters remembered her only when it was already time for breakfast. It would be pleasant to have her come to breakfast as part of their simple celebration. But when they approached the girl she was already dead.

Oh, my God!_ Evalyn Samaniego was perturbed.

How come?_ Migz Floresca found it disturbing, _ He is the Life, and the

Resurrection, so why would she die?

Even the gentlemen doing the usual apologetics were flabbergasted. This was indeed a strange story. The missionary crossed himself and prayed that an inspiration be sent to them so that they can interpret properly.

And then Dr. Haidelyn Mallorca gently raised her hand. The physician was going to share something for the first time for she had been silently meditating on and absorbing every vision. And when acknowledged, she spoke, _ Father, I think this is like what happened to St. Mary of Egypt. The Lord already found in her a worthy tabernacle even with her very first communion and therefore, a Viaticum is no longer necessary. And in the case of Imelda Lambertini who I believe is already a saint, glowing like that and the Sacred Host hovering above her, the Lord, in fact, had found another perfect and worthy dwelling such that He no longer wanted to part with her, and thus, directly took her to heaven.

Very well said, _Father Caluag stated, And you, Titus? (He saw him raised his hand.)

Father, _ he said, _ I think, she died of pure joy after receiving the Sacred Host. A heart attack? _ asked Palomar, Sr.

No! _ Jiffer was scandalized, _ This is not the sort you think. The child is holy.

Yes, _Father Caluag intervened before another argumentation ensued, _ She was declared a very young saint after she brought about miracles after her death. Yes, saints in heaven bring about miracles because they are already living in heaven with God Who is omnipotent.

Very good! Let us now have the next one. Fr. Frank said another unsealing, _ This is Eton, Peru on June 2, 1649. You can see that Fr. Jerome Silva was about to replace the Eucharist in the monstrance when he noticed the image of the Child Jesus with brown curls. Then in July of the same year, the Child wearing the purple habit worn by the Mochicas, a local tribe appeared in a vision which lasted for about 15 minutes. Another time, three white hearts appeared on the Sacred Host. Now, what do we make of these?

Gilbert Vasallo's hand though shaking automatically rose. He must get back to his senses and although he doesn't really see the picture clearly, he must redeem himself and rely on his constructivist abilities. And when the Rector called him, he said. _ The Child Jesus with brown curls manifest His Real Presence. The vision of the Child wearing the Mochicas habit shows His Personal intimacy with the humble but loving faithful. The fifteen -minute period could possibly mean the fifteen mysteries of the rosary and the three white hearts could mean the Holy Trinity as well as the three elements of the rosary which leads to holiness.

That's more like it, Vasallo. You suddenly woke up but then very cogent, _ remarked Fr. Frank, then as the scene unfold, he explained, _ These are the devastating waves of the tsunami which occurred in Tumaco, Colombia in 1906. Many cities had already been devastated and as the grounds of Tumaco shook, the wave crests became horribly visible, the terrified people ran to the church and asked the parish priest, Gerardo Larrado for a Eucharistic procession. The good priest responded

positively and carrying the monstrance led them out into the streets. With the giant waves approaching, Fr. Larrado went directly toward the sea, saying, "Let us go, my people, toward the beach and may God have pity on us." He then made the sign of the cross, using the monstrance. The priest and the people all saw the tsunami subside and amazingly only gentle waves lapped the shore. Then, with many in tears, they started their prayer of thanksgiving and relief.

Well, I think that this is quite self-explanatory with the Lord again showing again His mastery over nature particularly the sea as in the day of the deluge. What is significant here is the people's instant recall of the Lord's presence in the Eucharist and therefore, an easy recourse to their salvation, something that everybody forgot during the COVID 19 pandemic.

Fr. Ferdie raised his hand and spoke, "I simply want to reiterate the people's remembrance of God's Real Presence in the Eucharist. This is what made the difference between Tumaco and the other coastal cities of Colombia. The remembrance made the difference between life and death.

And the next scene became apparent and Fr. Frank explained: This is Macerata on April 25, 1356 at the church of St. Catherine. A consecrated Host fell from the hand of a doubting priest into the chalice and as a result, plenty of blood gushed out into the corporal and altar linen. This is seemingly a simple accident but it brought about a startling phenomenon.

Next, we see a priest riding on a mule. He is bringing Sacred Hosts to the sick people on the other side of the creek. This happened between Alboraya and Almacera in Spain in 1348. The priest lost his balance and the ciborium overturned such that the Sacred Hosts fell into the stream. The priest desperately tried to get the fallen species back but the water flow was fast and they were gone before he could regain balance. The priest did not hope to get them back anymore and felt very bad until his attention was called by the fishermen on the bank from a distance. When he approached, to his amazement, the fish of the stream were bringing the Bread with their mouths to the bank. Thus, the priest was able to get all the Sacred Hosts back and resumed his journey to the sick people of the other town.

Now, may I ask, what do you make out of these events, "the priest asked.

Dr. Mallorca was acknowledged and she said, "I see mistakes made by the priests and though they did not do them purposely, the infractions would give each priest concerned much worry because they failed to protect the King Who is present in the Eucharist. This would significantly tell us how delicate a priest's work is.

Very good, Doctora. Yes, Cenrick, "the rector acknowledged.

I think that the bigger the infraction, of the priest, the harsher the consequence and at times, and that God will at times give more severe reminders for those who serve Him, -said the D.I., "If I were the priest who incurred the mistake in Macerata, I would feel my heart macerated. I feel I need to atone or make up for the mistakes. But the one in Almacera, I think I would offer more thanksgiving masses.

Yes, in fact, the 40-hour adoration was started due to the miracle at Macerata by bishop Nicholo of St. Martino and St. Bartholomew in 1556. " confirmed Fr. Frank.

_Personally, I feel that the help given by the school of fish in Alboraya Creek was to give back the good priest the Hosts since it was purely accidental.

The succeeding event was presented as the priest explained: Outside the church after mass, Bono Nello was seen heckling and deriding people who attended the Holy Sacrifice for worshipping a piece of bread. He continued doing this until St. Anthony of Padua personally witnessed his game, for he was the one celebrating mass in that church. Having seen his folly, St. Anthony made a wager with Bone Anillo, another variation of his name, to prove what is the truth concerning the Eucharist. In the test, bone Anillo will not give any hay to the donkey he had during that time for three days to make sure that the beast was hungry. Then the priest will meet him carrying a Sacred Host at the town square after three days to see which the hungry animal will approach first, the Sacred Bread carried by the saint or the haystack carried by the heckler. On the designated day, St. Anthony stood on one side of the square with the Eucharist while Bone chose the spot opposite him. When he brought the donkey at the center of the square, he even goaded it to have its back towards the Eucharist and ran to the spot where he called on the animal holding the hay. However, the hungry beast did not only turn its back to its calling master but approached the saint holding the Sacred Bread. Then, to the amazement of all, it bowed and knelt before the Host. St. Anthony won the bet and Bone anillo became a devoted Catholic who believed in the Eucharist.

And so, my dear ladies and gentlemen, what do you think is the significance of this story?_ asked Fr. Frank.

Gilbert Vasallo chose to speak again, _ For me, it simply shows that God is the God of all creation and as the fish and the mule story show, they too worship Him in the Eucharist.

That is good, Gilbert._ said Fr. Caluag, _i believe that you have come back to your senses. Remember everyone that God is the Creator of all things and all of creation should acknowledge that. In fact, if God wants the rocks to speak, they would speak in His glory. Will there be any other comment or question before we proceed?

Okdol Dulay raised his hand and Cenrick suddenly felt uneasy. What was he gonna say this time?

Fr. Frank acknowledged him and he said, _ I believe that the last two stories teach us that we should not have communion in the hand.

And why is that?_ the priest asked.

Well, first, _ he said gesturing, _ The fish used their mouths bringing the consecrated Hosts to the bank for the priest to be able to retrieve them and not their fins. And the donkey, bowing its head did not raise its hooves to receive the Eucharist.

The laughter that followed could not be avoided. Indignant about his way of thinking, Cenrick could only give him a covert whack. But Rhenson agonized over his remark.

The Rector's voice silenced the mirth, when he spoke, _ The fish and the ass didn't receive the Eucharist, sir. There is nothing in the stories which would show they did. The fish as you already mentioned were only making the Sacred Hosts accessible

to the priest while the ass needed its full frontal appendages to show its version of worship. It would be impossible for the ass to kneel and raise its hooves at the same time. And you yourself mentioned that it bowed its head and so, it didn't raise it to receive. Please let us not add to the stories given us as grace unnecessary things. But of course, we humans should adore Him and the most we can do is show acts of worship before our King. Communion in the hand, therefore, is rather the exception while receiving communion by the tongue should be the action. There are no extant documents in Vatican II which would show that this should not be the case. Our tongues are consecrated already during our baptism but the hands are not consecrated. Only upon receiving Holy Orders are our hands consecrated. The remarks therefore, of our brother here is not an accident but an opportunity given by the Holy Spirit for us to learn.

In other words, Fr. Ferdie said, We should receive with our tongues rather than use our hands. Consider the fact, that we hold so many dirty things with our hands. As it is today, the so-called Eucharistic ministers are free to handle the Host when in fact, their hands are not consecrated. Ironically, priests who want to do traditional Latin mass are being discreetly prohibited by their Bishops. Why?!

With that, a thoughtful and solemn time followed as the Rector allowed a recess.

ITTE MISA EST

I sometimes don't understand our Rector, _Migz Floresca said, trying to fire up Gilbert Vasallo, to make a more forceful ally out of him. _ You already made a good recitation and he would still emphasize your coming back to your senses. Vasallo grimly nodded. But then, it was his fault, he thought. Maybe they were guilty of grandstanding but his inner thought was revealed with the image of his own dad promising the world if only he would leave the seminary. When everyone was back in to his seat, and after a refreshing replacement of water, Fr. Frank Caluag, the mystic Rector continued with his readings.

A new set of visions were unsealed and he annotated:_This is Fr. Peter of Prague. His pilgrimage to Rome is a matter of soul-searching. Ordained as a priest, he had come to a realization that something essential for him in his sacerdotal conviction was missing. He had come to doubt the transubstantiation and has confided this to his brothers, and his superior, who in turn asked him to go on a pilgrimage, and perhaps find a cardinal who would advise him on the way. Near Bolsena, he was met by some people who begged that he say mass in Santa Christina, for they said that for a long time already, no priest had come to officiate mass there and that the people are spiritually hungry. Because of their earnestness and in spite of his doubts, he said yes. Without any expectation, he proceeded to say mass there. However, during the act of consecration the Host, suddenly bled down onto his hands and it flowed even unto the corporal. Afraid, he didn't know what to do. But he remembered hearing that the Pope is vacationing in the nearby town of Orvieto to contemplate on a new feast for the Church. Suspending the mass, he immediately went to see the Pope and explained everything that transpired. Pope Urban IV had a pleasant surprise. He was hoping for an inspiration to come his way, in the very thing that he would like to do. In an audience, a saint, Sister Juliana, in her audience with him spoke about an ominous dream. In that dream St. Juliana of Cornillon (Liege) said she saw the moon but there was a missing part in it. It was explained to her that the missing part is actually a feast day that has been ordained yet. And thus, the full moon represented the ecclesiastical calendar and that there is still a day of celebration that has not been established yet. This was what the Pope was seeking out and he was inspired to go to Orvieto for a few days for the it come to him. The Pope was indeed inspired and he arranged for Fr. Peter, a Eucharistic procession from Bolsena to Orvieto and he and his clergymen waited in Orvieto. After this, he commissioned St. Thomas Aquinas to compose a hymn honoring the Eucharist to be used on the very day of the missing feast. St. Thomas obliged and did not only compose one but two inspired compositions for the Pope to choose from. But the Pope thought that since they were both inspired,

then both of them should be used. Hence, on the very first celebration of the Feast of Corpus Christi (The Body of Christ), “Tantum Ergo” and “O Salutaris Hostia” were both sung. This first celebration of the feast of Corpus Christi happened in 1264.

And so, St. Thomas Aquinas was also a composer of songs? _Liberty Danz asked.

Yes, as he was a genius, _said Fr. Caluag, _Actually he wanted to write some more after the Summa Theologica but the Lord already stopped him. He took after his great mentor, St. Albert, the Great.

A saint takes after saint. How wonderful God plans things for his people, making them friends or relatives to influence each other._thought Claude Inigo Hofilena for himself.

Why is called by such appellation? I mean why is he called “the great”? _asked Henry Dominic.

Because he had such a great mind as he was great spiritually. _said Fr. Frank, _he culled the scientific method from Aristotle and his learning was unparalleled in his time. He is associated by legend to the very first man-made humanoid, a robot if you wish. However, those who marveled at his spirituality associated this creation to the Golem of Kabbalah while those who marveled at his science associated his creation to engineering.

The Paraclete understood that they needed to understand better and showed the scene of St. Albert’s creation.

This masterpiece, it took decades for St. Albert to finish. Now, watch as he tried to present it to his learned brothers.

The scene shows the huge creation approach the men. They are terrified and this made St. Albert laughed as his creation was harmless despite its size. But before he could recover from his laughter, the men had been able to get staves and started to beat it into pieces to the utter horror of St. Albert. (The audience gasped and gaped as the men destroyed the robot.) The product of his decades of secret work had been demolished in so short a time. This made him realize that all man-made things are in vain and decided instead to dedicate his life teaching young people to aspire for non-fleeting things.

Oh, what a waste indeed, _ sighed Rhenson Preztosa who believes much in science.

St. Thomas Aquinas got his Aristotelian stance from St. Albert while St. Augustine was Platonic as evidenced by the Socratic dialogues in Confessions._ said Dr. Haydielyn Mallorca.

And they are both doctors of the Church, _added Henry Dominic Ochave.

I would say that doubt itself serves some purpose. Although it was normal doubt which made the men destroy the robot of St. Albert. Since there was a mention of St. Augustine, he was the one who ended the sophistry of the skeptics who thought that one can doubt anything and therefore can not arrive at any truth just because everything is learned through the senses which are very limited, indeed. He said that, “In that I doubt, and because I doubt, I know that I’m the doubter, am.” And no one can

contradict this._ said Cenrick.

Many students as well as Okdol Dulay scratched their heads

It means that because he was doubting and since he was doubting; he is at least certain that there was one who doubted and is still doubting; and this ascertains the existence of the doubter. There is no more doubt concerning the existence of the doubter._ Fr. Dela Cruz explained.

Yes, exactly, _ said Cenrick, _ For Skepticism teaches that everything can be doubted and St. Augustine used this very fact to demolish uncertainty. Rene Descartes' Cogito ergo sum is just an echo of his Dubito ergo sum.

But more heads were scratched and Marinella Ochave had to protest, _Can we please stop talking Greek or we'll get sick.

Patience, my dear, _admonished Henry Dominic, _Patience...

I'm becoming a patient already._ she said and how impatient!,- thought Henry.

But Migz wanted to pursue the tower of Babel. _Can we clarify that a bit more?

Then, may I ask the expertise of our consultant, Casey Ann Kingsley-Lee, _ Fr. Frank announced, _ Madam Lee is our English consultant and as someone very professional, she doesn't comment until asked to do so.

Madam Lee obliged and said, _ The singular first person I should be considered the entity in question as to its existence represented by the verb "am" and the verb which will provide the argument for the existence is "doubt." The words "In that" and "because" are the propositional modifiers indicative of the arguments. When the saint said, "In that I doubt", he meant that he is stating a fact that the person can doubt, affirming a capability. When he said "And because I doubt", he adds another fact that the person isn't just capable of doubting but has in fact, doubted. Then the saint goes on to lay the conditions by which he can use the facts involved by stating "I know that I'm" which simply means he has now the knowledge because of the said facts which points to the existence of the person who had known. Finally, he clinches the conclusion that this person who knew, is arguably also the doubter or the doer of the action "doubt" and therefore undeniably establishes his existence.

Henry had to cover Maras mouth or she should have made another outburst. Some of the gentlemen this time were the ones scratching their heads.

Let's put it this way, _continued Madam Casey, _We can not prohibit a person to doubt.

We can not disallow the fact that he has doubted. We then, can not argue against the fact that he knows he has the capability to doubt and in fact, he has doubted as a person. Therefore, we can not deny that his doubting person exists. The doubter is proven to exist and therefore the Skeptics are wrong in claiming that all existence can be doubted because the doubter certainly exists.

Now that existence is proven do we still have doubts about it? _Either their minds were still in limbo or that the explosion of truth has numbed them that nobody reacted, _ Well, in that case I would like to say thank you to our language consultant, Ms. Casey Ann Lee for enlightening us about the remarkable Augustinian quote.

But noting that the excitement hasn't been doused yet he made an aside query to the younger priest, _What does this remind you of?

Now, that you've mentioned, Fr. Frank, I feel we are in the churchyard just after the mass and we are saying goodbyes to some and the others are keeping away because they are still discussing a controversial homily._ said the younger priest.

How stupid those men are, destroying a masterpiece like that,_ said Rhenson Prestoza.

Why, I would have done the same,_ said Okdol, _ Didn't you hear the voice of the robot, it was menacing. And besides, it really looked like a monster.

But that was a scientific masterpiece, how can you..._he was protesting.

I would have done the same, _said Father Caluag who overheard the two engaging._ of course I will doubt its intent because it looked like a monster. But for once, the doubt of St. Thomas had given us the best testament of Christ's Divinity when he exclaimed, _My Lord and my God!

Now, I'd rather be a doubting Thomas than a peeping Tom._ said Dulay. _Today, others just want to be entertained or are curious like the peeping Thomases who only want to know what Lady Godiva would do.

Before any one of the ladies, can react, Fr. Frank said. _Good for you, Rhenson. Now, just a reminder, we are still session, I did not declare a recess...

It was then, that Mara saw a dark entity enter Migz Floresca who was beaming and was enjoying the noisy throng, he suddenly had to say and cut what the Rector was saying, and without waiting to be acknowledged, he said, _Actually the very reason why Thomas Aquinas was so bright was that Albert, the Great had given him the philosopher's stone before he died and this made him in effect, a genius. And may I add that it was not this Albert who made the first robot but rather it was Gerbert D'Aurillac who is better known as Pope Sylvester II!

Excuse me, young man but I think you've got your facts wrong, _ Cenrick engaged Migz,_ Sylvester II delved in the Kaballah and other occult practices. What he used was an earthen Golem of Hebrew magic. He only gave it a brass head so that it will not appear monstrous as it answers his questions when divining with a "yes" or "no" answer only. Moreover, we saw in the vision, unless yours is incomplete, that it was attacked was because it was a large robot. The Albertine robot had a complete torso while the Sylvestrine device was just a bust. Also, St. Albert, the Great died later than his pupil and therefore, the philosopher's stone story is false.

The Rector noticed that Floresca was fuming mad but he simply ignored him, and introduced a new cycle of visions. _Now, so much with AI's and golems of old but let us focus on more divine mysteries related to the Eucharist. Now this happened in Moncada in 1392. This is Jaime Carros who is doubting his very ordination as a priest. He had been ordained by a bishop who was in turn ordained by Clement VII, the anti-Pope. Truly devoted to his sacerdotal duties, he continued saying mass in spite of his doubts. He continued praying that the Holy Spirit will inspire him concerning this problem. He was willing to stop performing as a priest if the Holy Spirit would stop him, and accept the Will of God. On Christmas day in 1392, he was already

keeping things after mass when he noticed a mother and her daughter still standing in front of the altar when the mass has long been ended. When he asked, the mother explained that the girl wouldn't want to go home because she still would like to play with another child which the mother couldn't see. The priest who was incidentally holding the Sacred Bread asked where the child was and she pointed at the Sacred Host. In her eyes, the Child Jesus was apparent but to the priest and the mother He was hidden. But the girl who later became St. Ines de Moncada, described the Holy Child, which she said, in fact he was holding and they soon realized that she was seeing His Real Presence. This indeed became the great sign that his ordination had been true and he should not doubt about it. At the same time, it was one of the first instances of St. Ines' calling to the holy life, even as a girl of tender age.

Yes, I did see the Child!, _was the acclamation made by some of the students and guests but Evalyn had to ask in Gilbert Vasallo's consternation, _ But why didn't the mother and the priest see the Child?

As some of you have probably noted, the mother doubted her child and the priest doubted his ordination, _came his reply.

Gilbert Vasallo thought deeply. Palomar Caburnida, Sr. who only saw the outline of the light pretended he saw Him clearly. Why do Titus, Daniel and Tariq see the Child and not them?_ asked Gilbert silently to himself, as he was already in the verge of tears,_Am I not really worthy of becoming a priest? _he asked himself.

Fr. Caluag who saw his inner conflict, realized how important it was to continue with the visions as they can reinforce faith in the Transubstantiation, and declared:_ The new set of visions are similar to those of the three Egyptian monks. These are the Eucharistic visions of St. Faustina of the Divine Mercy. She also wrote about them in her diary. St. Faustina Kowalski always sees the Child Jesus in the Eucharist at the time of consecration. Here, she saw Him being eaten alive by a priest. Uncomfortable with the vision she herself, was reminded that the priest is pleasing to God and that the Child Jesus is a Real Sacrifice.

One time, she saw the Mother of God with the Infant Jesus. Then at the instance of consecration, He ran with joy to the altar and she saw Him in the priest's hands Then, the Blessed Virgin Mary said, "See with what assurance I entrust the Child Jesus in the priest's hands?"

Another time, she saw her confessor, Fr. Michael Sapocke during the elevation, as God was offering God to God, the priest suddenly vanished and in his place was the Child Jesus holding the chalice and the Host up with His small arms. Later, the priest reappeared. She asked him the question where the priest went when he vanished. He said, "In My heart."

One time also, the Lord was saying, _" I'm going to leave this house because there are things here that displease me. The Eucharist left the tabernacle and landed on her right hand.

She placed It back and the same thing happened. This happened three times and finally the Eucharist transformed into Jesus Who said, "I will stay here no longer and I, Jesus will not let you leave." Then He disappeared into the chalice and stayed

there. And even if He stayed, St. Faustina decided to have herself and her sisters perform three days of reparation and adoration for what He mentioned not to be pleasing to Him.

In all the anecdotes ahead, the priest was In Persona Christi and was pleasing to God, _said Father Ferds, _in this last account, we see how intimate He was with St. Faustina never wanting to leave her in spite of infractions within the house.

Again, the other guests and students were sharing their happiness of seeing the Child Jesus, an experience not shared by the others and Gilbert Vasallo was surely and sorely one of them. He suddenly raised his hand and asked to leave. Fr. Caluag thought he was only going to answer the call of nature and nodded. But then again, a vision unrolled and showed Gilbert and his dad, Col. Vasallo conversing. It was the scene when the police officer gave him the amount of money if he ever changed his mind and leave the same seminary for good.

Fr. Caluag!_ he exclaimed, _This is too personal. Why do you have to do this?

Fr. Frank, a bit confused, said matter of factly, _ But child, I do not have any control over this. It's the Paraclete!

Gilbert didn't care to listen anymore. He rushed out directly to his quarters to pack up his things. A dark unseen figure smirking on his side.

Migz Floresca followed without leave. He asked him what he was doing and when he said the obvious, he managed to say in a strange hoarse voice, _You can't leave us, we need you here.

But he didn't care to listen and simply passed by the porter and the gatekeeper with a forged pass. Balucas and Celada seemed hypnotized momentarily as he went past them.

The puzzled audience were asking each other. They didn't see or hear what Gilbert described as too personal. And so, Fr. Caluag went ahead, _ And so, what do we get from all of these visions?

Daniel Santos was acknowledged and he said, _That one where He was eaten alive, though at first was uncomfortable, is a reminder that He is indeed a Sacrifice; the Hostia or Victim necessary for a sacrifice to be made. The mass is indeed a Holy Sacrifice in which He is continually consumed by humanity.

The Rector nodded with a smile and called on Tariq Soliman who added, _ That He may continue to dwell among us.

And that one with the Virgin Mary with Him ? _he asked.

That the Virgin Mother totally entrusts her Child to an ordained priest who is the only one worthy and consecrated to hold Him, _ said Dr. Mallorca.

No mother can entrust her child to a total stranger. Only to a trusted friend._ Evalyn Samaniego added.

And the vanishing priest who may be declared a saint someday?

In Persona Christi ! _ exclaimed Fr. Ferdie, _ As a Christ Person, only the Christ can substitute for him and vice-versa. He was in him and with him as the one doing the sacrifice.

It was heartwarming to note that when he was gone, he was actually in His

heart!_De la Rosa declared.

The Triune God is completely present in the mass, _ confessed Rodney Baynosa, _ the One offering the Sacrifice, the One being sacrificed and the One receiving the Sacrifice. How can they try change the Perpetual Sacrifice?

And the episode wherein the Sacred Host kept coming back to the tabernacle? _the priest led on.

It showed how close the saint was to the Lord. He would leave the tabernacle but rest on her hand and though there were unpleasing things in the nunnery, He wouldn't leave. _observed Liberty Danz, _And that the chalice is also home for Him.

Very well said, all of you, _ concluded Fr. Frank, _But here's one which is also important and concerns St. Faustina Kowalska. In a diary entry, when Sister Faustina herself was still in doubt concerning Transubstantiation. She saw the vision of a seraph and also of the Lord Jesus Christ and suddenly feeling remorseful about her doubts after seeing the countenance of Jesus, she immediately asked the seraph if she could make a confession through him so that she may be able to receive the Eucharist but the seraphim said, "Not even I can listen to your confessions." But the Lord seeing her faith, was gladdened and the Sacred host appeared between her lips. Please explain, Mang Rick.

This means that she had already overcome her doubt and therefore, she was rewarded. This also reinforces the idea that only priests are given the power to give the sacrament of penance for even angels are not allowed to have it, _said Cenrick.

Very well, _said the mystic, _ But now, I will be presenting to you another unique Eucharistic miracle. This one happened in the Church of St. Bartholomew, in La Rochelle, France in 1461. And this is Bertrand LeClerc. He had a bad fall when he was just seven years old and because of this he was not able to walk and talk according to Johan LeClerc. When out of pity, the child was given the Eucharist, he was immediately able to talk praising God and also started talking. The church is close to Neuvy where the St. Sepulcher was and where Cardinal Eudes brought two drops of the Most Precious Blood of Jesus. Because of this, Bruges Archbishop Andre Fremont started the Brotherhood of the Most Precious Blood.

So, this is the case of instant cure due to the Eucharist! _ exclaimed Dr. Mallorca.

I think the circumstances were providential so that our Lord and God, Jesus Christ will be glorified_said Rodney Baynosa, _Of course, the Eucharist will also contain His Most Precious Blood.

What more can I say, all these visions indeed are for the greater glory of God and the phenomena they prove bespeaks of His eternal Power, _said the priest.

Meanwhile, malice had entered Gilbert Vasallo's mind and heart and he quickly and he quickly went home to his big house located only six kilometers from the seminary. Arriving, he easily entered the ajar gate and saw the servants drinking by the pool. Even his father's aide-de-camp was so drunk that he hardly recognized him as he asked for his parents. Seeing their intoxicated condition, he immediately went up the mezzanine where the master's bedroom was and seeing the door half-open, he saw his father naked with one of the younger maids, the one not cavorting by the pool.

Dad, where's Mom?_ he managed to ask despite the pain which hit him hard.

Oh, there you are! Welcome, _his father forgot his nakedness and stood up for him but realized something was wrong when the woman shrieked _The driver took your mom to the hospital, yesterday. She's sick again!

With the information from the surprised informant, he grilled the rowdy driver and learned where she was. He left right away for the hospital but when he arrived, she was already lifeless. For Gilbert Vasallo, his Jungian dark night of the soul has begun.

In the meantime, Fr. Frank, back in the seminary was presenting Fr. Chris Alar's testimony:

Fr. Chris Alar, at that time was a new priest when he decided to make his first mass in the remote Indian Reservation Camp where there are no priests. An Indian upstart tried to intimidate him as he held the monstrance in the first ever Eucharistic procession there. Three times, the Indian hooligan verbally abused the Eucharist after which he lunged to attack. Fr. Chris held on to the monstrance leaving everything to God's Will but he himself was surprised along with the people who reflexively knelt on the road. The man who tried to snatch the monstrance was in excruciating pain as his hand seemed to have been burned. This happened in his very first voluntary assignment as a Marian priest in Northern Canada, eight hours ride from Saskatchewan. Any comment, he asked.

There are times that the Lord allows Himself to be the tame lamb ready for sacrifice but in this case, because perhaps, He wanted to defend His flock, Fr. Chris had to be witness to His power._said Rodney Baynosa.

And to think that not even Fr. Chris Alar had a video copy of what happened to him, _said Rhenson Prestoza.

But in the stirring of Fr. Caluag's soul, he had the countenance of the suffering Gilbert and he didn't have a copy of what happened to him, too._Alright, let us have a short recess before the last set of visions. _he said and immediately he tried to glean from his other staff where the young man went and under what circumstance. After learning what he could, he went to the chapel right away and prayed the Memorare. For each one of the lost lambs, he was a shepherd willing to go down the well even if it was Sabbath for his Master is Lord of Sabbath.

CONSUMATUM EST

Before I start with the last set of visions, _Fr. Frank Caluag said, _ I would like to play with Albert Einstein's Special Theory of Relativity. Let's play a little game. I'm very sure, you know the formula. Can one of my students provide us the formula?

Arnel Zapanta raised his hand and was acknowledged.

$E = mc^2$ he said.

Good, but in the light of the visions being shared with you, let us have some metaphysical substitutions instead of using the standard physical equations. Hence, I would like E to mean Eucharist instead of Energy, as It is Source of supernatural energy and thus what could mc^2 possibly mean to you, if that is the case.

Then for me, that would be Mass, the sacrifice and not material mass and the c would be change squared and therefore that would mean Transubstantiation. _ Cenrick de la Rosa said.

Yes, _ any other equation for the Eucharist? _asked the mystic.

Perhaps, Father, m=Mary, and c^2 = Christ in His two natures: being god and being man. _said Daniel Santos.

Oh, I'll accept that and any other? _ asked the elder priest.

What about mass and charism. The graces are squared as they are founded upon the sacrifice of the mass. I mean all the other sacraments, Father. _contributed the younger priest.

Oh, yes, Fr. Ferdinand, all the sacraments are anchored on the mass and therefore, the Eucharist. _the other priest confirmed.

But of course, this is not what Einstein has in mind, _ said Migz Floresca.

Don't be a killjoy, young man. I said let's play a little game. _Fr. Frank said smiling. _ Anyway, I'm already pleased with the way we played the game. I was just using a possible name recall with the letters involved. And now, we are ready with the visions.

This one is first one of those studied in laboratories. This was at the San Francisco Church in Lanciano in the 750. The miracle happened just as the doubting priest pronounced the "Hoc est Corpus meum" formula and the Eucharist suddenly bled. The mysterious blood which appeared on the Sacred Host coagulated and were placed in five globule vials of different sizes, their weights remained identical and showed no deterioration. In 1971, as you can see, Pope Paul VI opened it for scientific study and the findings were as follows: The yellowish flesh was found to be myocardial and endocardial fibrosis or cardiac tissues from a human being which were surprisingly normal and fresh. The blood should have deteriorated rapidly unless hermetically sealed, and are of the AB+ type. Only a trained pathologist could have

made an incision of a living man, for it was meticulously cut. Dr. Mallorca can you help us with the medical terms.

With pleasure, Father. _said Haydielyn, but she introduced first another physician, a surgeon in fact, Dr. Rhea Miranda, _Myocardial, endocardial or cardial tissues simply mean they

come from the heart. Hermetically-sealed means that it is not exposed to the atmosphere or the environment. Accordingly, nobody could have cut them from a living person like that for they were freshly and meticulously cut. Therefore, the blood which coagulated showing all these is really miraculous, right Dr. Miranda?

Yes, Dr. Mallorca. By the way, the AB type blood is already rare._ said the shy surgeon cogently.

Yes, we are now dealing with eucharistic miracles which our Good Lord allowed to be studied in scientific laboratories even with cutting-edge technology._ declared the Aggrege,_ It seems that the Good Lord is engaging modern men who are casting their doubts and allowing them to discover for themselves the miraculous sacrifice He is performing through the Eucharist. For instance, this one is from Legnica, Poland in 1213. (A new vision is unsealed.)

This is the stolen silver pyx which contained consecrated Hosts. One of them developed into flesh. In the laboratory studies made in 1980, many centuries later, the flour used showed no existence of any parasite which could cause deterioration. Moreover, the flesh that developed was those of a striated tissue of the human heart which even showed enzymes characteristic of a dying person. This means according to the study, that the person from whom the tissue was taken underwent agony into death.

This is also consistently true with what happened in Siena in 1730. Despite the fact that the consecrated Hosts were left exposed to dust and cobwebs, the Hosts remained fresh. They were stolen along with the silver pyx which contained them on August 14, 1730 from the Franciscan church in Siena. They were repeatedly opened for examination decade after decade but showed neither sign of alteration nor deterioration which is in itself already a miracle. When being exposed, there were even instances when there was a report of the bread being baked. There were even instances when they were mixed with unconsecrated wafers and after a decade only the consecrated Hosts would remain.

Now, this is Ann Vogtli, a member of a Satanic sect who stole the pix on May 23, 1447 from the Parish church of Ettiswell, in Switzerland. As soon as she slipped her hand in the cemetery gate, as you can witness, she still held the large Host. However, the Sacred Bread became heavier and heavier that she found it impossible to carry. In desperation, she threw It to the fence into the nettles. This Sacred Host was discovered by a swineherd by the name of Margaret Schulmeister who said that her pigs wouldn't want to go any further until she saw the Eucharist. It was divided into seven sections with six of them forming a rose and a great light surrounding them. She asked two men for help and they in turn reported to the Parish priest.

The priest gathering all the parishioners came to pick them up. It was easy

picking the six but the central Host couldn't be taken as it seemed to have attached itself to the ground. The priest then interpreted it to mean that a chapel is meant be built there. After the decision was made, the central part of the Host vanished. The six other parts were taken to the Church in Ettiswell where they also worked miracles for both parishioners and pilgrims. On December 28, 1448, a chapel was consecrated where the seventh part got transfixed. The young Satanist, ann Vogtli was arrested from Dischoffingen and confessed everything.

Now, brothers and sisters, we are becoming familiar with stolen pixes which sometimes have the precious metal as motivation for the thieves. But sometimes, the Eucharist Itself becomes the very motive for occult and profane reasons such as that which happened in Switzerland. Anyone, has a comment, ah, yes, Mr. Baynosa.

I am of opinion that the stolen pixes, specifically the consecrated Hosts within them are miraculous instruments that manifest god's love in spite of man's material greed and malicious creed. His tolerance has brought about different kinds of miracles from the stolen pyxes. One being the proof of His Real Presence as in the Transubstantiation where His agony is again presented with the presence of enzymes found only in a dying man. Second, being that of the baking bread aroma, which would appeal to decent meal, not one where man keeps count of calories as if in a diet, but in a life-giving nourishment. And third, in the reversal of an unhappy event, God makes another goodness to further humble His pernicious nemesis who is seducing mankind into the evils of witchcraft._ was Rodney's comment.

That's very sound opinion, sir, _said Fr. Frank _But I see Migz Floresca raising his hand again. Yes...

I say the church should stop flaunting its wealth with its silver chalices, tabnacles, pixes and candlesticks, et cetera as precious metals especially gold would only entice burglars,_ he said.

Even if Migz was telling the truth, the others could not feel his sincerity and simply ignored him. He sounded like the Iscariots rebuking the Magdalene for wasting expensive perfume on the Lord's feet. However, Okdol Dulay still chose to engage him, _ What? You mean you will allow our King to sit on some cheap vessel?

Tariq Soliman was acknowledged and, _In this case, the pixes and the ciboria are just accidents. The consecrated Host or the Eucharist is the essence. However, whenever possible, the Eucharist should be appropriately placed and or carried in worthy vessels of devotion.

But when Titus Samaniego was called, he brought a new dimension to the appropriateness in question, _ Yes, let us not forget what happened in Cascia in 1330. A priest in a hurry to bring Viaticum to a dying person carelessly placed the Host between the pages of his breviary. The Sacred Host bled and one of the pages is still venerated in Cascia, today.

Evalyn Samaniego beamed silently wishing that Zaldy, Titus' twin could also be that wise.

Then, let us continue, _said Fr. Caluag unraveling a fresh scenario. Anyway, for

the Comforter, everything is fresh as the face of the earth is being renewed even if they were already part of the history past.

In Buenos Aires 1996, in the exercise of communion in the hand, a person inadvertently made it fall and thinking that it was already dirty, just left it. Another communicant, more pious than him, called the attention of the priest, Fr. Alejandro Perez who placed the Host in a vessel full of water. A week later, it was found in the tabernacle still undissolved. It had now several red stains that grew each day. Then later, the Eucharistic minister opened the tabernacle and saw that the Host had turned to blood. Biochemical analysis showed an entire leukocytic formula.

In the same city, earlier in 1992, pieces of consecrated Host were found in the corporal and the priest instructed the Eucharistic minister to put them in a vessel of water. Several priests checking on them later found them bleeding.

From the two Hosts were found fragments of human DNA. Dr. Robert Lawrence thought at first, they were skin tissues with white blood cells. Several drops of blood were found in the paten after the evening masses.

In 1994, a Eucharistic minister saw a drop of blood running down the side of the tabernacle when he took the pyx.

According to this man, Professor Frederick Zugibe who was not informed from whom the specimen was taken, the source had some dynamic thrombi; the white blood cells were in the tissue and therefore was pulsating with life. He believed that there must have been a powerful blow at the level of his chest for these painful dynamics. Accordingly, his aspiration must have been very painful. The sample was from myocardium tissue of the left ventricle.

And according to this man you can see, Dr. John Walker when he was told everything, it was astonishing that white blood corpuscles which disintegrate after 15 minutes outside the body could last six years and are still intact.

Dr. Lawrence must have thought them to be skin tissue because white blood corpuscles were still present and tissue is easiest to obtain from the skin. Prof. Edoardo Linoli who also examined the Eucharist from Lawrence corroborated the findings of the others and confirmed that the fragments as coming from the human heart. How they are obtained from a living person as they come from the heart is part of the miracle.

Now, what do you see in all these? _asked Fr. Frank as he acknowledged Rodney Baynosa who was first to raise his hand.

That even science especially if the scientist is not informed and has no possible bias are useful in proving religious miracles in the Catholic Church, -he said, _That there is no real conflict between faith and the practice of science if only the methods of the latter are applied properly.

Is it fair and truthful if we call these events miracles? May I ask the lady doctors._ said the Rector.

Of course, Father. I have no doubts in their findings._Dr. Mallorca said _I believe they are really miracles. Even the presence of the white blood corpuscles and the near death enzymes tell us. Imagine to cut the myocardium which pumps blood into the

heart.

Yes, Father, I would agree, too. _said Dr. Miranda, the surgeon, _Even the cutting of a living tissue from a living human person is a miracle already because you have to have a deep incision to reach the heart. And of course, if you cut from the heart, you will definitely kill the patient. And I also read about it, it says it's from the left ventricle. Wow! It's where purified blood comes from.

Thank you, doctors it's quite pleasant to know that we're on the right track. But yes, Evalyn, you have something to say?_the priest asked.

That these scientific facts prove the existence of God,_she said, _ What more can these atheists ask for?

You may be surprised that those steeped in pride won't be convinced if they don't like to be convinced. But let's move deeper. What does the specimen myocardium tell us? Would someone recall what the doctor told us earlier? _he led on as if he were in a classroom.

Tariq Soliman asked to be acknowledged and when he got it, said, _It is that part which pumps blood into the heart and therefore mystically, it is telling us that Jesus Christ is the One Who gives life in the sacrament of the mass.

And the left ventricle. Yes, Tariq, very good, why the left ventricle?

It was Titus Samaniego who got the nod despite the display of many hands,_I say the Eucharist, or the real presence gives life to the Church and Tariq is right, Jesus Christ is in the Eucharist and...(he emphasized as many hands were up again) speaking of the left ventricle, it is where purified blood comes from. It is the Lord that purifies His church every time that a mass is held.

Splendid! _said Fr. Frank, _ You guys are all good. But why do you think traces of trapped white blood corpuscles and enzymes and other suggestions of intense pain are telling us?_ Oh, yes, Fr. Dela Cruz, what can you share to them? This really ought to come from a priest like me.

Because the mass is a sacrifice and Jesus Christ is being continually offered as a Perpetual Sacrifice, he therefore continues to suffer intensely for the expiation of our sins unlike what is being taught by the protestants that there was only one sacrifice and since it has been done, there would be no more sacrifices. But what they teach is absurd because when we love, we continue to make sacrifices for the one we love. _Fr. Ferdinand declared solemnly.

Enough said. Very good, my friend, _said the ex-Jesuit, as he gestured for more revelations.

This is Sokolka, Poland in 2008, a woman kneeling and ready to receive communion calls the attention of a priest from whose hand, a Sacred Host, unknowingly falls. Deciding that it was already dirty, he placed it in the vasculum. Sister Julia Duwoska who was then acting as sacristan secured it better and after a week, she found it had a bloodstain. Analyzed independently later by Prof. Stanislaw Sulkowski and Maria Elzbieta Sobaneec-Lotowska; they were declared separately but similarly as myocardial tissue. Despite the presence of enzymes, it did not undergo the process of autolysis or self-destruction and therefore, remained fresh as if it had just been taken.

And this is Jacquette, a certain woman in Blanot, France in 1331. Out of reverence, she placed a piece of cloth on her hand to receive Holy Communion. But she dozes off and when she awakened, the priest had just turned towards the altar. The place where the Eucharist fell had a bloodstain but the Host was lost. The priest took the stained cloth and observed that it grew to the size of the missing Host. He cut this part and placed it in a tabernacle where it was forgotten for hundreds of years. Of course, you are now familiar with this story but we want it re-analyzed to see really what else went wrong. (Prestoza trembled and knelt unnoticed.)

Now, what do we make out of these events? Yes, Daniel, you are recognized.

I would like to take the one from Sokolka. Again, it comes from the pumping station of the heart and again there are evidences again of agonizing pain. I don't understand why the priest acted that way. The way we are taught here, we should even use our tongue to retrieve it from the floor. Then, again although Sister Julia looks dedicated, why is a woman serving as a sacristan? Are there no boys there?

You definitely have observed a lot, Mr. Santos. Very good! Now, this one is almost a review but the Paraclete wants us to see more. Oh, okay, he nodded on Okdol.

So, we know now the name of the lady. Jacquette should be very careful. Why would you sleep when the King will pass by anytime? We should be more alert and reverential when we receive communion. Eucharistic ministers ignore this. Even if she used a cloth, it is still communion in the hand. The priest was also careless, just dropping the Eucharist like that!

Very good, sir. Now we see more faults and learn more why the Host bled. Unconsecrated hands are allowed even now._he explained, then gestures for new visions.

Father, I'm a Eucharistic minister, I was taught wrong. Now, I know that since my hands are unconsecrated, I shouldn't be holding the Eucharist, as I am not a priest. Can I come back one time and confess to you? _Prestoza was finally able to say. But the priest just nodded to divert the attention given him, gladdened that the Holy Spirit re-enacted the vision to give him a chance to understand and returned to his reading. Look at this woman scampering away. Here is a priest running after her. He catches her and demands from her the stolen Eucharist. From its wrappings the woman surrendered the stolen Holy Bread and confessed to the priest that she was only instructed by the sorceress, into stealing It. The priest gives the retrieved Host to St. Peter Damiano and they discovered that Half of the Bread had remained bread but that the other half had visibly become the Body of Christ. Ghis is recorded by the saint who is a Doctor of the Church in his works in Italy, in 1050.

Here is a nun helping the two priests distribute communion in Tixtla, Mexico in 2006.

She discovered the reddish substance in the Eucharist. Upon scrutiny, by qualified scientists,

It was found to be hemoglobin and DNA of human origin. The blood originated from the interior making the theory that it was only introduced from the outside

baseless. The tissue was lacerated because it came from a live cardiac muscle. The tissue also had white blood cells and macrophages that engulf liquids. Normally, such tissues die after 48 hours but this one remained fresh with the presence of fresh blood type, AB+. Does it ring a bell? What do you say, yes, Rodney Baynosa.

Being first to raise his hand, he said, _But let me take the stealing incident first. This is proof that Satanists have been doing this dire act ever since. Satanists are always looking for an opportunity to acquire Sacred Hosts by stealth and therefore the canon law is allowing only the communion in the hand in extraordinary cases not as it is being presented nowadays as the norm. With communion in the hand around particularly in novus ordo masses, we are inviting these evil people to desecrate our Lord. This is indeed risky as how many priests can still run after Eucharisthieves? Rather, this should be the work of lay ministers, guarding the process of communion and running after Eucharisthieves! (And this mortified Prestoza even more that he shed tears.)

You have a point there, sir. But I'd remark on your neologism, Eucharisthieves. Isn't this a neologism, in fact, Miss Casey? _Fr. Frank remarked indeed.

Precisely, Father. But quite interesting application, too as Euchariscience and Euchariscientist may evolve too, if this goes on, I mean. _she said.

Which one, the stealing or the or the lab works to prove authenticity of Eucharistic miracles? _ he asked.

The stealing, I mean, I have nothing against the gentleman, _she replied.

Sorry, but it just popped out of my mouth._ said Rodney, _But regarding the lab findings, I'm the type of person that doesn't require them. I really believe in His Presence.

I would prefer Eucharistology since there is sindonology concerning the Shroud, and the person will therefore be called, Eucharistologist, _said Cenrick glancing at the English expert but she wasn't impressed at all to still give comment.

Aha! But that's my fault, I was the one who opened up on neologisms, but let's not be waylaid. Are you through, Mr. Rodney? What about the one in Tixtla, Mexico which bled?

Yes, Father, I just want to add to the new scientific information given. I like the mention of DNA for the Word was made flesh and became like us, too. _ Baynosa replied and seeing the D.I. raising his hand called him while nodding to Rodney's reply.

Again, the idea that the Eucharist is for a Sacrifice and not just for a meal, even if it is a feast. This is shown by the lacerated tissue, which means that there was movement and therefore pain when the cut was made. Armies are called Hosts because they are inflicted harm when they defend and therefore the host in the mass is not just for entertaining people as it is happening today, such as when you host a party. My friend, Simon Dolor says that the Paschal meal during Jesus' time was about sharing which is why he wonders at people who still would count calories in food during Christmas time as if self-nourishment is a more important concern.

Another friend, Rodrigo Diaz wonders why people like Bo Sanchez would rather refer to the mass as a feast instead of a sacrifice. The three of us believe that

God wants us to be with Him through the Eucharist in order to perfect our lives. I understand that the root word of eucharistia is thanksgiving but the presence of the Victim or the Hostia is always present also in the paschal mysteries. The white blood cells and the enzymes of ebbing life being present manifest the agony of the Sacrifice, and so we must abide by the continual presentation of evidence. _ he said.

The priest noticed the slight frown and the shaking of Miss Lee's head but he chose to ignore it because he liked what Cenrick said. What happened in Ettiswell also happened in Augsburg, Germany which is popular among protestants with Martin Luther and the Augsburg confession. They were Eucharist thieves, according to Mr. Baynosa while others are pixithieves as in Siena but those as in Krakow are Monstrance monsters. We are about to finish the session because something came up but I want those with still unexpressed ideas bring them forth now for the greater glory of God. Any one from the good doctors, please...

Dr. Rhea Miranda was pushed by Dr. Mallorca to speak and she said, _ Lanciano being the most popular one as subject of study speaks from the past. It is proof that the Power of God transcends time and space. From several centuries past, His truth has endured and from the Lanciano altar to the Linoli laboratory, His Truth remained the same. Lanciano will forever be God's lance against the scientific shield of the Eucharistic skeptic. Permit me to say also that one of the enduring findings is the AB+ blood type which leads us to the conclusion that since this is much rarer blood than AB itself, anyone who would like to adulterate the findings will have to find it first or be tried for unsuccessful adulteration as some would like to produce blood from outside the specimen Bread. As this points to One singular Source Who gave His Most Precious Blood, we are amazed how heaven proves its truth.

It was Rodney Baynosa's turn, as acknowledged, and he said, _ The crimes of those who try to steal pyxes and monstrance are not as grime as those of the eucharist thieves. This we can see on the type of miracles that are wrought on account of their deeds. But consider our doubting Thomases which my friend Prof. Robert Besana is trying to address, especially those in the priesthood, as some of the visions relate, they would have felt the lance in Lanciano or have their hearts macerated in Macerata or even on the stream of Almacerata for their errata. And yet, these same mistakes gave way to profound truths close to what the doubting St. Thomas said, "My Lord and my God!" But I'm just a layman and I therefore ask Fr. Wilfred Dela Cruz on the patterns so to speak, of the miracles we have taken up.

Much obliged, the missionary priest said, _ Oh, yes, the bloody miracles! I feel that the outstanding source of the Lord's woundedness would be just as the Engineer just said, _ these are the very doubts of His own apostles, as it was during His earthly ministry. And they are evident in what transpired in Egypt, Lanciano, Bolsena and Macerata, to name a few. In fact even at St. Faustina's repulsive recoil in seeing the Child Jesus being eaten. Perhaps being a saint, and given special grace, she could still witness and still live to tell. But I doubt if I can even survive the sight of that. In Tixtla, as it was in Betania, Venezuela, it only bled on one side to show that It was the same Bread. In San Damiano only one side became flesh for the same purpose. In Sokolka,

two independent investigators found that the fragments which make up the Host are interconnected to the fibers of the Human tissue and penetrated each other as if the fragment of Bread transformed Itself into a Body and the rest of the bread was unchanged ; all these leading to the conclusion that the process of Transubstantiation occurred during consecration.

The attempts to desecrate the Eucharist by the Adversary is noted in the stealth of its agents in trying to get the Sacred Host to be used in sorcery. This of course recalls the witness of St. Peter Damiano and those events in Ausburg, Ettiswell and Santarem. This bloody crime, of course, is sometimes allowed by the Good Lord to be done unto Himself, for as long as no other human sacrifice may be made, that of a soul already redeemed; because that is how He loves us. He continues to sacrifice for mankind for the expiation of their sins.

Even when the priest is just too lax or too lenient in handling the Sacred Host, may need a miracle for the proper reminders for care and reverence to be made. This is seen in the mishap between Alboraya and Almacera when the fish came to the rescue. But as one can see, this is not bloody. But in Sokolka and Buenos Aires there are elements such as the handling of the Host by non-consecrated hands such as nuns and Eucharistic ministers and these are bloody miracles.

How much more if the priest himself shows irreverence such as in Cascia where the Host is only placed between the pages of the breviary, in Sokolka where the priest decided to let the nun-sacristan deal with the "dirtied" Eucharist and in Buenos Aires where the Eucharistic deal with the eucharist? And let us not forget the communion in the hand predicament evident in Blanot and in Buenos Aires. Think too, of the worst-case scenario of stealth communion in the hand made by the Satanist.

As a priest, though, I would like us to think of the happy ordinary days when no miracles ever occur. Or think of the non-bloody miracles which just assure us of His Real Presence to be with us. I prefer that we do not have the anxiety of seeing His Blood ooze from the Eucharist for I pray there must be something done worthy of rebuke.

Well said, my friend, the ex-Jesuit said. As I close our very fruitful session, consider the infractions and blunders made in Buenos Aires which were all submitted by the researcher, Ricardo Castanon Gomez to the then Archbishop, Jorge Bergoglio, who became Francis I. They were in fact very useful in proving our faith in the Eucharist.

Remember that the Buenos Aires specimens were sent to at least five biochemical laboratories with all of them unknowing of the circumstances of the species sent but whose findings are all identical with other Eucharistic miracles such as the identification of heart tissues, painful death; enzymes and wbc, and even AB+ blood typology; the results being phenomenally similar.

But there is one more thing that stands out, it is the failure in genetic sequencing of the DNAs. In the laboratory works done, only the X-chromosome from the Sacred Host studied, and I am not surprised.

There were a few solemn moments before he spoke again. And he said, There apparently was no Y-chromosome present. Why? Apparently, the One Who is in the

Eucharist has a human mother, the X; and no human father, no Y. You know why? Because He is the Son of God!

There was a vibrant acclamation and cheers ending the session. Someone sung the “Hossana” while Fr. Ferds sang the “Alleluia!” And Fr. Frank quickly left.

Very early, the next morning, Gilbert Vasallo came back grieving. He embraced Fr. Caluag and unashamedly wept. He said he had a dream of his mother in purgatory asking for prayers.

Of course, _said Fr. Frank, _ I will include her in my prayers, especially my masses.

Not only that, Father, _ said Gibert, _I want to say mass for her in the future.

But my child, your father...

I hate him. He is disgusting. He was with the maid while mom was dying.

Oh, but he is still your father. Your mom will want you to forgive him so that your future prayers for her will be heard. You have to honor both your father and mother, it is one of his commandments, _ he nodded in silence and the priest said, _ I’m glad you’re over your dark night of the soul I thought you will linger on it for long.

No, Father, I took the older version you gave me from St. John of the Cross which Jung only used. I don’t like the lingering dark nights. And they gave thanks to God in the seminary chapel.

That night, Fr. Frank Caluag of all the events that just transpired. There was a hooligan giving his body in vice to a woman who gave in to his vice by giving her body. This is why Gilbert hated it, especially as his mother lay dying in the hospital bed.

And then, here is the word made Flesh. He wants to continue living with Mankind. He wants to realize this through the Sacred Bread: The Host offered: the Eucharist, where the life-giving Supernatural Energy means the equation with Mary’s human nature times Christ’s human and Divine natures squared.

$E = mc^2$

Thanks to Einstein. No, thanks to the Eucharist.